

UNOFFICIAL COPY

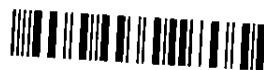
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2812/0042 44 001 Page 1 of 3

2002-10-30 09:20:35

Cook County Recorder 28.50

A.J. Smith Federal Savings Bank  
14757 S. Cicero Avenue  
Midlothian, IL 60445  
ATTN: LOAN SERVICING



0021196785

NAME & ADDRESS OF TAXPAYER:

3052164

Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Michael C. Roche and Vera Roche, his wife and Michael A. Roche - a bachelor

of the County of Cook and State of IL, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and NOTE bearing the date the 17th day of April, A.D. 2000, and recorded in the recorder's office of Cook County in the State of IL in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. 00300075, and in book of record on page \_\_\_\_\_, as document No. \_\_\_\_\_

to premises therein described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

*Mail to:*  
*Joseph W. Rogul (Atty.)*  
*4635 W. 83rd Street*  
*Chicago, IL 60629*

Permanent Index Number: 19-15-309-048

Property Address: 6207 S. Knox Ave. #B Chicago, IL 60629

situated in the County of Cook and State of IL together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 11<sup>th</sup> day of October, A.D. 2002

A.J. SMITH FEDERAL SAVINGS BANK

By

James J. Andretich

Vice President

Attest

Donna J Manuel

Vice President

(OVER)

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STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 11<sup>th</sup> day of October, 2002

*Nancy M. Mehall*

Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

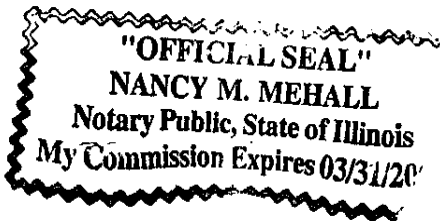
IMPRESS SEAL BELOW:

## Release Deed

By Corporation

**A.J. Smith Federal Savings Bank**

To



**A.J. SMITH FEDERAL SAVINGS BANK**

14757 S. Cicero Avenue  
Midlothian, IL 60445

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## SCHEDULE "A"

## LEGAL DESCRIPTION:

UNIT 6207-B

## PARCEL 1:

THE EAST 21.73 FEET OF THE WEST 94.66 FEET OF LOT 2 IN DOYLE-ROCHE SUBDIVISION THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID SOUTHWEST 1/4 300.62 FEET WEST OF THE EAST LINE OF SAID WEST 1/2 OF THE SOUTHWEST 1/4 TO A POINT ON THE SOUTH LINE OF SAID SOUTHWEST 1/4 299.94 FEET WEST OF THE EAST LINE OF SAID WEST 1/2 OF THE SOUTHWEST 1/4, ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREA AS DESIGNATED ON THE PLAT OF SURVEY AND GRANTED IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR MIDWAY MANOR TOWNHOUSE ASSOCIATION RECORDED AS DOCUMENT 95852330

THE LIEN OF THIS MORTGAGE ON THE COMMON ELEMENTS SHALL BE AUTOMATICALLY RELEASED AS TO THE PERCENTAGE OF THE COMMON ELEMENTS SET FORTH IN AMENDED DECLARATIONS FILED OF RECORD IN ACCORDANCE WITH THE CONDOMINIUM DECLARATION AND THE LIEN OF THIS MORTGAGE SHALL AUTOMATICALLY ATTACH TO ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES ARE HEREBY CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.

P.I.N.#:

19-15-309-048

PROPERTY ADDRESS: 6207 S KNOX AVE., #B, CHICAGO, IL. 60629