

UNOFFICIAL COPY 0021196791

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2002-10-30 09:23:29  
Cook County Recorder 26.50



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3048930

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

PROPERTY ADDRESS: 1544 KNOLL CREST DRIVE, BARTLETT, IL 60103  
PIN # 06-29-405-023

Loan # 7099070

KNOW BY ALL MEN BY THESE PRESENTS: that

CITYSCAPE CORPORATION, A NEW YORK CORPORATION, ("Holder"), is the owner and holder of a certain Mortgage executed by SCOTT E. MARTEN AND BRIDGETTE J. MARTEN, SIGNING SOLEY TO WAIVE HOMESTEAD RIGHTS to N.F.C. OF ILLINOIS, INC., dated 6/8/97 recorded in the Official Records Book under Document No. \_\_\_\_\_, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of 42300 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 1544 Knoll Crest Drive, Bartlett, Illinois, being described as follows: LOT 23 OF PLAT OF SUBDIVISION, AMBER GROVE UNIT SIX, RECORDED AS DOCUMENT NUMBER 94759133, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28 AND PART OF THE SOUTHWEST 1/4 SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 16 day of September, 2002.

BOX 548

(over)

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

CITYSCAPE CORPORATION,

ATTEST WITNESS:

[Signature]  
BY: JO THROCKMORTON  
TITLE: VICE PRESIDENT

BY: [Signature]  
NAME: SHELLY DAILEY  
TITLE: VICE PRESIDENT

STATE OF OKLAHOMA  
COUNTY OF OKLAHOMA

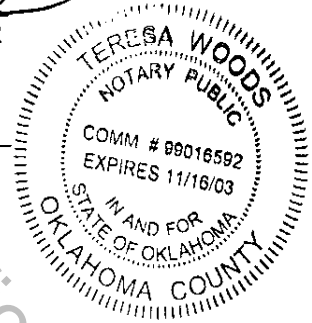
I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **SHELLY DAILEY** and **JO THROCKMORTON** well known to me to be the **VICE PRESIDENT** and **VICE PRESIDENT**, respectively, of **CITYSCAPE CORPORATION** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this  
17 day of September, 2002

My Commission Expires:

[Signature]  
NOTARY PUBLIC IN AND FOR  
THE STATE OF OKLAHOMA

Notary's Printed Name:



**Return To:**

JAMES C. BAUER, P.C.  
110 SCHILLER #211  
ELMHURST, IL 60126  
**HOLDER'S ADDRESS:**  
AEGIS CORPORATION  
5208 WEST RENO  
OKLAHOMA CITY, OK 73127

Future Tax Statements should be sent to: Scott E Marten, 1544 Knoll Crest Dri, Bartlett, IL 60103

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089  
Litton 7099070//