## UNOFFICIAL CORY 196792

Mailto: Volpe, Richard 3515 MC Cormick Brookfield, If 60513 2842/0049 44 001 Page 1 of 2 2002-10-30 09:24:00 Cook County Recorder 26.50



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RPN LOAN NO. 4435624 PIN# 15-2 -- 3.12-004-0000

RELEASE DEED

KNOWN AL', MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB, SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHAPTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEPLBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: RICHARD S. VOLPE AND MARY A. YOLPE, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OP DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE APRIL 19, 2000 RECORDED ON APRIL 25, 2000 IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT# 00287104 REMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT: DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND FRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHAPTER ONE BANK, N.A. FKA CHARTER ONE FSB .SUCCESSOR BY MERGER TO ST. PAUL 19TH DAY OF SF! FCMBER, 2002.

ATTEST:

AWGELLA H. BLAND AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO CHARTER ONE BANK, N.A., F.Y.A. CHARTER ONE F.S.B.
SUCCESSOR IN INTEREST L.V. MERGER WITH ST. PAUL
FEDERAL BANK FOR SAVINGS, FEDERALLY CHARTERED
SAVINGS BANK

3Y:\_\_\_\_**/**\

BETSY S. EVERHART AUTHORIZED SIGNER

ON THIS 19TH DAY OF SEPTEMBER, 2002, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

TAWANA M. YOUNG, NOTARY PUBLIC COMMISSION EXPIRES: 9/30/05

PREPARED BY: CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH RD. GLEN ALLEN, VA 23059

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## UNOFFICIAL COPY 6792

**RPN** LOAN NO. 4435624

PROPERTY ADDRESS:

3515 McCormick

LEGAL DESCRIPTION:

THE SOUTH ½ OF LOT 2 IN FIRST ADDITION TO HOLLYWOOD IN THE SOUTHWEST ¼ OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 12 EAST CF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORD AND MAIL TO;