

# UNOFFICIAL COPY

2043/0031 29 001 Page 1 of 2  
2002-10-30 10:48:16  
Cook County Recorder 26.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001583442198

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Manuel Goris, A/K/A Manuel A. Goris Married To Francisca Goris, Pedro Goris, A/K/A Pedro M. Goris An Unmarried Person And Miguelina Goris, An Unmarried Person, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 24, 2001, and recorded on October 12, 2001, in Document 0010950173 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to-wit:

P.I.N. 13-34-429-003-0000 THE SOUTH 2/3 OF LOT 5 OF LOT 6 IN BLOCK 26 IN GARFIELD, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 307 FEET OF THE NORTH, 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1,295 FEET THEREOF), IN COOK COUNTY, ILLINOIS, C/K/A 1645 N. KARLOV, CHICAGO, IL, 60639

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1645 N KARLOV AVE, CHICAGO, IL, 60639-0000

Witness my hand and seal September, 16, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Lakesha Brooks  
Vice President

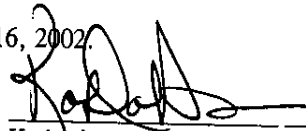


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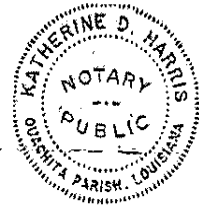
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lakesha Brooks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 16, 2002.



Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Andrea Marshall  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001583442198

County of: Cook  
Investor No: 602  
Investor Category:  
Investor Loan No: 24

Property of Cook County Clerk's Office