

PREPARED BY:

Anchor Mtg.
JOANNE F. FEHN, ATTORNEY AT LAW
939 W. LAKE STREET
CHICAGO, IL 60607

UNOFFICIAL COPY

0021197226

2849/0033 05 001 Page 1 of 2
2002-10-30 09:43:34
Cook County Recorder 26.50



0021197226

AND WHEN RECORDED MAIL TO

Name ANCHOR MORTGAGE CORPORATION
Address 939 W. LAKE STREET
C/S/Z CHICAGO, IL 60607

LOAN NO. 998963371

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

39763

Corporation Assignment of Real Estate Mortgage

[Handwritten signature]

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH RD-STE 100, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 16, 2002 ,
executed by ~~JEFFREY V. ALLENSPACH~~ MARRIED TO LESLIE ALLENSPACH

[Handwritten signature] JEFFERY
to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of STATE OF ILLINOIS and who's principal place of business is
939 W. LAKE STREET, CHICAGO, IL 60607

and recorded in Book/Volume No. 21197225, page(s) COOK, as Document No. IL described hereinafter

as follows: (See Attached Legal Description)
Tax ID# 07-30-211-007

Commonly known as: 8045 NORTHWAY DRIVE HANOVER PARK, IL 60133

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On OCTOBER 16, 2002 before me, the
(Date of Execution)

Undersigned, a Notary Public in the for said County and
State, personally appeared STEVE VANDEGEVEL
known to me to be the VICE PRESIDENT

BY: *[Handwritten signature]*
ITS: STEVE VANDEGEVEL
VICE PRESIDENT

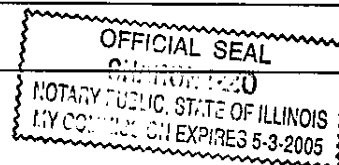
and
known to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation

BY:
ITS:

WITNESS:

[Handwritten signature]
Notary Public

COOK
My Commission Expires: 5-3-05 County COOK



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

21197226

SCHEDULE A
ALTA Commitment
File No.: 39763

LEGAL DESCRIPTION

Lot 7 in Block 64 in Hanover Highlands Unit 9, a subdivision in the Northeast $\frac{1}{4}$ of Section 30, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded on May 1, 1988 as document number 20828255, in Cook County, Illinois.

Property of Cook County Clerk's Office

CITYWIDE TITLE
CORPORATION