

UNOFFICIAL COPY

0021198019

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2002-10-30 11:15:30
Cook County Recorder 26.00



0021198019

Prepared By:

KEY MORTGAGE SERVICES
574 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

and When Recorded Mail To

KEY MORTGAGE SERVICES, INC.
574 LINCOLN AVENUE
WINNETKA
ILLINOIS 60093

00805740/22116580

SPACE ABOVE THIS LINE FOR RECORDER'S USE

sk/mn Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0140718412

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION
901 SEMMES AVENUE, RICHMOND, VIRGINIA 23224

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 18, 2002**
executed by

**JOHN J. CREAMER AND
JULIA L. CREAMER, HUSBAND AND WIFE**

to **KEY MORTGAGE SERVICES, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **574 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093**
and recorded in Book/Volume No.

21198019
, page(s) _____, as Document No.
COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
3527 ILLINOIS ROAD, WILMETTE, ILLINOIS 60091
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

KEY MORTGAGE SERVICES, INC.

On **OCTOBER 23, 2002** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RICHARD NASH
known to me to be the **PRESIDENT**
and

By: **RICHARD NASH**
Its: **PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its: *[Signature]*
Witness:

Notary Public *[Signature]*
Cook County,
My Commission Expires **03/26/05**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT1

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RIDER - LEGAL DESCRIPTION

LOT 3 IN BLOCK 1 IN LAKEWOOD MANOR SUBDIVISION OF THE WEST 30 ACRES OF THE EAST 40 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THAT PART LYING WESTERLY OF A LINE DRAWN PARALLEL WITH AND 135 FEET EASTERLY FROM (MEASURED AT RIGHT ANGLES) THE EASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, ALSO EXCEPT THE SOUTH 50 FEET USED FOR STREET ALL IN COOK COUNTY, ILLINOIS.

05-30-304-005-0000

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