

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)  
Joel Miller (920) 237-7787

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

U.S. Bank Corporate Loan Services  
Attn: Michelle Searles  
P.O. Box 3487  
Oshkosh, WI 54903-3487



THIS ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 96-268826 Date Recorded/Filed: 4/10/96

1b.  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT: (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  DELETE name: Give record name to be deleted in item 6a or 6b  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION

6a. ORGANIZATION'S NAME

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX  
Bahary Steven Hamid

7. CHANGED RECORD INFORMATION:

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
1233 N. Damen Chicago IL 60622 U.S.A.

7d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any  NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or described collateral  assigned

9. NAME of SECURED PARTY of RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME U.S. Bank, N.A. the successor in interest to First Bank National Association

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE Date: 5/20/02 CUST NAME: Michael Bahary  
Debtor Name: Steven Hamid Bahary CUST/NOTE #: 1735023296  
Orig UCC Filed With: Cook Co., IL CC#: 77337 FILE WITH: Cook Co., IL

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a. on Amendment form)  
96-268826 Date Recorded/Filed: 4/10/96

21198882

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

OR	12b. ORGANIZATION'S NAME U.S. Bank, N.A. the successor in interest to First Bank National Association		
	12c. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

13. Use this space for additional information

**DEBTOR NAME/ADDRESS:** Michael Massoud Bahary, 1233 N. Damen, Chicago, IL 60622

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### PARCEL 1:

THE WEST 20 FEET 6 INCHES OF LOT 11 AND ALL OF LOTS 12 THROUGH 15 INCLUSIVE IN WALLER'S SUBDIVISION OF BLOCK 16 IN BICKERDIKE ADDITION TO CHICAGO OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 15 AFORESAID LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 8) IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

LOTS 29, 30 AND 31, EXCEPT THAT PART OF LOTS 30 AND 31 DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTH EAST CORNER OF SAID LOT 33;  
THENCE WEST ALONG THE SOUTH LINES OF SAID LOTS 33 THROUGH 30 A DISTANCE OF 81 FEET TO A POINT; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 7.07 FEET TO A POINT, SAID POINT BEING 5 FEET NORTH OF THE SOUTH LINE OF SAID LOT 30 AND 76 FEET WEST OF THE EAST LINE OF AFORESAID LOT 33 (AS MEASURED AT RIGHT ANGLES TO THE SOUTH AND EAST LINE OF SAID LOTS 30 AND 33, RESPECTIVELY) THENCE NORTHEASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 112.05 FEET TO A POINT, SAID POINT BEING 10 FEET SOUTH OF THE NORTH LINE OF AFORESAID LOT 31 AND 56 FEET WEST OF THE EAST LINE OF AFORESAID LOT 33 (AS MEASURED AT RIGHT ANGLES TO THE NORTH AND EAST LINES OF SAID LOTS 31 AND 33, RESPECTIVELY); THENCE NORTHWESTERLY ALONG A STRAIGHT LINE A DISTANCE OF 14.14 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 31, SAID POINT BEING 66 FEET WEST OF THE NORTH EAST CORNER OF AFORESAID LOT 33; THENCE EAST ALONG THE NORTH LINES OF LOTS 31 THROUGH 33 A DISTANCE OF 66 FEET TO A POINT, SAID POINT BEING THE NORTH EAST CORNER OF SAID LOT 33; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 33 A DISTANCE OF 125.25 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

17-08-130-001

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