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Acct# 5793590

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

82099 599 NB 8061300 Cook 3 of 3 0021198930

Space for Recorder's use only

Cook County Recorder

KNOW ALL MEN BY THESE PRESENTS.

THAT MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. Algonquin Road, Schaumburg, IL 60196 of the County of Cook and the State of Illinois, SOES HEREBY CERTIFY that a certain MORTGAGE dated April 29, 1997, made by Michael J. Johlie and Anne Marie Johne, his wife, as tenants by the entirety, to MOTOROLA EMPLOYEES CREDIT UNION and recorded on May 6, 1997 as document number 97315580 in the office of the RECORDER OF DEEDS of Cook County, in the state of Illinois, is with the notes accompanying it, fully paid, satisfied, released and discharged.

## Legal Description:

LOT 62 IN ENGLISH VALLEY UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUINTY, ILLINOIS, ON JULY 10 1969, AS DOCUMENT NUMBER 24 60 775.

Permanent Real Estate Index Number(s): 02-10-203-044

Address of premises: 72 W. Garden Ave., Palatine, Illinois 6\067

Witness my hand and seal this October 11, 2002

MOTOROLA EMPLOYEES CREDIT UNION

Mary Mullozzi, Real Es ate Lending Officer

State of ILLINOIS County of COOK

I, the undersigned, a notary public in and for the said County and State aforesaid, DO HEREBY CERTIFY that Mary Mullozzi, Real Estate Lending Officer, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act. Given under my hand and official seal this October 11, 2002.

OFFICIAL SEAL
CATHERINE M RUDDY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/13/06

**BOX 333-CTI** 

Prepared by and return to: MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196

## **UNOFFICIAL COPY**

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