

LOAN #13861398
S&K File No.: 02-4889D

ASSIGNMENT OF
REAL ESTATE MORTGAGE



For value received, HOMESIDE LENDING, INC. hereby sells, assigns and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors and assigns, all right, title and interest in and to a certain mortgage executed by IGNACIO REYES to HOMESIDE LENDING, INC., dated February 7, 2001, and recorded on February 20, 2001, State of Illinois, as Document No. 0010134354, conveying:

LOT 3 IN BLOCK 6 IN THE MIDLAND DEVELOPMENT CO. NORTHLAKE VILLAGE NORTH HALF UNIT NO. 4, A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 206 SOUTH ROBERTA AVENUE, NORTHLAKE, ILLINOIS 60164.
Permanent Index No.: 15-05-120-009

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 10-24-02 has caused this instrument to be executed by Tracy Johnson, its Vice President and attested by Michael McWaters, its Asst. Secretary, and its Corporate Seal to be hereunto affixed.

HOMESIDE LENDING, INC.

By: Tracy Johnson Vice President Attest: Michael McWaters Asst. Secretary



Box 294

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STATE OF **Florida**)
 COUNTY OF **Duval**)
 ss.)

0021199446

I, Krista Vertner, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Tracy Johnson & Michael McWaters, the Ice President - & Asst. Secretary respectively of _____ personally known

to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 24th day of October, 2002.



Krista Vertner
 Notary Public in and for said State
 My commission expires on _____

This instrument was prepared by:

Common address of property:
 206 South Roberta Avenue

Mail to:
 SHAPIRO & KREISMAN, LLC
 4201 Lake Cook Road
 Northbrook, Illinois 60062
 (847) 498-9990
 (847) 291-3434 FAX

Northlake, Il 60164

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