

# UNOFFICIAL COPY

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Recording Requested By:  
Interlink Mortgage Services,

2834/0230 48 001 Page 1 of 2  
2002-10-30 14:23:31  
Cook County Recorder 26.50

When Recorded Return to:  
American Release Corporation  
PO Box 458  
Kimberling City, MO 65686



## CORPORATE ASSIGNMENT OF MORTGAGE

PLEASE RECORD SECOND

COOK COUNTY, ILLINOIS  
SELLER'S SERVICING#:

7003087439A "LUMPKIN" NATI09

Date of Assignment: 07/03/00

Assignor: AAMES CAPITAL CORPORATION at 350 S GRAND AVENUE, 42ND FLOOR, LOS ANGELES, CA 90071

Assignee: NATIONSCREDIT FINANCIAL SERVICES CORPORATION at 10401 DEERWOOD PARK BLVD, JACKSONVILLE, FL 32201

Executed By: ROSE LUMPKIN, SINGLE NEVER MARRIED To: ONE STOP MORTGAGE, INC., A WYOMING CORPORATION

Mortgage Dated 05/19/99 and Recorded 05/26/99 as Instrument/Document No. 99504558 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 15-10-127-038

Property Address: 142 SOUTH 18TH AVENUE, MAYWOOD, IL 60153

Legal: LOT 17 IN TIMKE'S SUBDIVISION OF BLOCK 6, THE NORTH 162 3/12 FEET OF BLOCK 7, THE NORTH 162 3/12 FEET OF WEST 133 85 FEET OF BLOCK 16 AND THE WEST 133.85 FEET OF BLOCK 17 IN ASHLAND, A SUBDIVISION OF 20.20 3/4 CHAINS EAST AND ADJOINING THE WEST 32.35 CHAINS SOUTH OF RAILROAD OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF RAILROAD OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$25,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

CJJ\*20000703-0046 GENERIC COOK IL BAT: 19836 KAMOR

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Page 2 Corporate Assignment of Mortgage

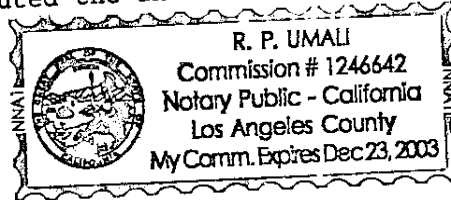
AAMES CAPITAL CORPORATION  
On 7-5-00 (DATE)

BY: [Signature]  
GEORGE KNIGHT/ASSISTANT VICE  
PRESIDENT

STATE OF California  
COUNTY OF Los Angeles

ON 7-5-00, before me, R.P. UMALI, a Notary Public in and for the County of Los Angeles County, State of California, personally appeared GEORGE KNIGHT/ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

[Signature]  
R.P. UMALI  
Notary Expires: 12/23/2003 #1246642



(This area for notarial seal)

Prepared By: Nancy Adams, 9121 OAKDALE AVENUE, CHATSWORTH, CA 91311  
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