## UNOFFICIAL COPY 199562

**FOR** THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR .OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2834/0249 48 001 Page 1 of 2002-10-30 14:58:56 Cook County Recorder 26.00



Loan No. 000000009890808174

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN LY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REM SE, RELEASE, CONVEY, and QUIT CLAIM unto Joseph R. Martin And Mary Patricia Martin, Husband And Wife, i s/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 29, 1998, and recorded on October 8, 1998. in Document 98906152 in the Recorder's Office of Cook County, on the premises therein described as follows, ituated in the County of Cook, State of Illinois, to wit:

TAX ID #22-28-217-009 LOT 9 IN CARRIAGE RIDGE ESTATES UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, 'L'L'INOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. 

Address(es) of premises: 1025 WILD OAK DRIVE, LEMONT, IL, 60439-6125

Witness my hand and seal August, 29, 2002.

CHASE MANHATTAN BANK USA, N.A.

Nicole Moore Vice President

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Property of Cook County Clork's Office

## **UNOFFICIAL COPY**

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 29, 2002

erine D. Harris Notary Public

Lifetime Commission

Loan No: 00000009890808174

County of: Cook Investor No. ZZZ

Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A

Prepared by: Brandi Pilgrim

P.O. Box 4025 Monroe, LA 71203

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