**UNOFFICIAL COPY** 

Loan #: 9908XW-2350 Prepared By: Document Express, Inc. 350 W. Kensington, Suite 120 Mt. Prospect, IL 60056

When recorded mail to.

American Release Corporation PO Box 458 Kimberling City, MO 65686 0021199757

2838/0180 52 001 Page 1 of 2 2002-10-30 13:58:18

Cook County Recorder

24.50

LYMAN

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0021199757

Space Above For Recorder's Use

## CONFORMATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 9908XW-2350

FOR VALUE RECEIVED undersigned hereby grants, assigns and transfers to

10401 Deerwood Park Blvd, Jr.ckconville, FL 32201

NationsCredit Financial Services Corporation

all the rights, title and interest of unclersigned in and to that certain Real Estate Mortgage dated August 24, 1999 executed by Coberta Ann Bowen, a single person to ComCor Mortgage Corporation, a corporation organized under the laws of the State of Wisconsin and whose principal place of business is 20510 Watertown Court, Waukesha, WI 53186, and recorded of Document No.9988381, by the Cook County Recorder of Deeds, State of Illinois described hereivalter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 18-05-202-021

Commonly known as: 116 Bassford Avenue, LaGrange, IL 60525

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under sair. Real Estate Mortgage.

STATE OF Illinois COUNTY OF Cook

On August 24, 1999 before me, the under-signed a Notary Public in and for said County and, State, personally appeared Steohen H. Gorman known to me to be the Manageria.

known to me to be the Managing Director of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires:

ComCor Mortgage Corporation

Stephen H. Gorman Managing Director

By:

lts:

Witness:

County

DENISE M. ROGNSTAD NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1-15-2002

7003055659

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## UNOFFICIAL COPY

Property of County Clerk's Office

## **EXHIBIT "A"**

LOT 11.IN BLOCA 3 IN PECK TERRACE A SUBDIVISION OF THE NORTH 760.9 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD-PRINCIPAL MERIDIAN, AND ALSO THAT PART OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, PRINCIPAL MERIDIAN, EXTENDED FROM THE OF OGDEN AVENUE AND EAST OF THE HORTH AND SOUTH CENTER LINES OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXTENDED FROM THE SOUTH, IN COOK COUNTY, ILLINOIS.