

2538684

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0021100151

1997/11/2 001 Page 1 of 2  
 2002-10-07 15:23:00  
 Cook County Recorder 44.50

# ASSIGNMENT OF SECURITY INSTRUMENT/DEED OF TRUST/MORTGAGE

For value received, WASHINGTON MUTUAL HOME LOANS, INC., a National Banking Association, duly organized and existing under and by virtue of the laws of the United State of America, located at: 2210 Enterprise Drive, Florence, South Carolina 29501, does hereby transfer and assign unto **EMC Mortgage Corporation** 909 Hidden Ridge Suite 200 Irving, TX 75039

Grantee located at, \_\_\_\_\_ its successors and or assigns forever, that certain security instrument/deed of trust/mortgage and note thereby secured, made and executed by Yolanda Texta & Jesus Texta & Felix Ramirez & Rene Perez & Diego Zamora, to Fleet Mortgage Corp. for \$236044 dated the 20th day of June, 2000, and duly recorded in book \_\_\_\_\_ at page \_\_\_\_\_, document 00868878 RD 11/3/00 in the office of the Clerk of Court for Cook County, State of Illinois.

ADDRESS: 2538 N. Marmora Avenue Chicago, IL 60639

LEGAL DESCRIPTION: (see attached)

In witness whereof, WASHINGTON MUTUAL HOME LOANS, INC., has caused this instrument to be duly executed and Delivered this 20<sup>th</sup> day of March, 20 02.

IN THE PRESENCE OF:

WASHINGTON MUTUAL HOME LOANS, INC.,

Tracy Hicks  
 Tracy Hicks

Michele Mullholand  
 Michele Mullholand  
 Assistant Vice President

Suzanne Miles  
 Suzanne Miles

ATTEST  
Cynthia Matthews  
 Cynthia Matthews  
 Assistant Secretary



STATE OF South Carolina  
 COUNTY OF FLORENCE

Personally appeared before me Tracy Hicks who being duly sworn says that she saw Michele Mullholand its Assistant Vice President, for Washington Mutual Home Loans, Inc. who resides at: 240 Christmas Tree Rd., Lamar, SC 29069, sign, seal and Cynthia Matthews its Assistant Secretary, who resides at 411 Salem Road, Scranton, SC 29591 sign, seal and execute as its act and deed deliver the foregoing assignment for the uses and purposes therein mentioned and that she with Suzanne Miles witnessed the execution and delivery thereof by the order of the board of directors for the said corporation.

Sworn to and subscribed before me this  
20th day of March, 2002

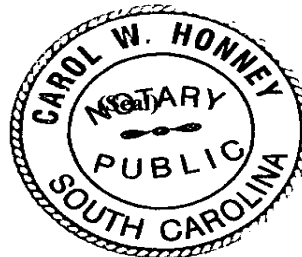
Carol W Honney  
 Carol W Honney, Notary Public of South Carolina  
 My Commission Expires: 7/15/2007  
 South Carolina, County, Florence

Prepared by: WASHINGTON MUTUAL HOME LOANS, INC.

WAMU Loan Number: 217428683  
 TH



For Recording, Return To:  
 Richardson Consulting Group, Inc.  
 15A San Marin Drive, #300  
 San Jose, CA 95128



EMC  
 IMAGED

2002  
 JB

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Property of Cook County Clerk's Office

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

FLEET MORTGAGE CORP.

377 E. BUTTERFIELD RD., STE 300

LOMBARD, IL 60148

FHA/VA #: 137-0479250 703

391-742868-3

Loan Number: 021-7428683

This instrument was prepared by: *John E. L. Stet*

0021100151  
I HEREBY CERTIFY THIS TO BE  
A TRUE AND EXACT COPY OF THE  
DOCUMENT EXECUTED AT CLOSING

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EXHIBIT A

[Space Above This Line For Recording Data]

State of Illinois

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on

JUNE 20, 2000

The Mortgagor is

YOLANDA TEXTA AN UNMARRIED WOMAN

JESUS TEXTA AN UNMARRIED MAN

FELIX RAMIREZ AN UNMARRIED MAN

RENE PEREZ AN UNMARRIED MAN

DIEGO ZAMORA AN UNMARRIED MAN

("Borrower"). This Security Instrument is given to

FLEET MORTGAGE CORP., A SOUTH CAROLINA CORPORATION

which is organized and existing under the laws of

SOUTH CAROLINA

address is 1333 MAIN STREET, SUITE 700

, and whose

COLUMBIA, SC 29201

("Lender"). Borrower owes Lender the principal sum of

TWO HUNDRED THIRTY SIX THOUSAND FORTY FOUR AND NO/100

Dollars (U.S. \$ 236,044.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JULY 1, 2030.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to the Lender the following described property located in COOK County, Illinois:

LOT 69 IN WILLIAM ZUETELL'S NORTH 59TH AVENUE IN THE WEST 1/2 OF THE  
SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN #: 13-29-417-026

which has the address of 2538 N. MARMORA AVENUE CHICAGO  
Illinois 60639

[Zip Code] ("Property Address");

[Street, City],

Init. *Y.T.* Init. *FR* Init. *J.T.* Init. *R.P.* Init. *DZ by* Init. *VFP.*

FHA Illinois Mortgage - 4/96

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