

UNOFFICIAL COPY



Chicago Title Insurance Company
WARRANTY DEED
ILLINOIS STATUTORY

02-027161V

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2192/0145 26 001 Page 1 of 4
2002-10-07 16:21:00
Cook County Recorder 30.50

THE GRANTOR(S) PAUL R. LIPKA and MARGARET M. LIPKA, husband and wife, of the City of CHICAGO, County of COOK, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to KATHLEEN OWENS.

(GRANTEE'S ADDRESS) 2166 LAKESHORE CIRCLE, ARLINGTON HEIGHTS, Illinois 60004 of the County of COOK, all interest in the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION IS ATTACHED HERETO AND MADE A PART OF THIS DOCUMENT.

SUBJECT TO: covenants, conditions and restrictions of record, private, public and utility easements and roads and highways, general taxes for the year 2001 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s) 2001

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 14-29-302-358-1019
Address(es) of Real Estate: 2601 North Greenview #1, CHICAGO, Illinois 60614

Dated this 10th day of September, 2002

Paul R. Lipka
PAUL R. LIPKA

Margaret M. Lipka
MARGARET M. LIPKA

City of Chicago
Dept. of Revenue
290205
10/07/2002 12:16 Batch 05396 36

Real Estate
Transfer Stamp
\$4,387.50



PREMIER TITLE

3rd

COOK COUNTY
REAL ESTATE TRANSACTION TAX
OCT.-7.02
REVENUE STAMP

9706800000
000089076
REAL ESTATE
TRANSFER TAX
0029250
FP326670

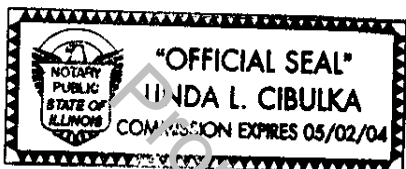
STATE OF ILLINOIS
STATE TAX
OCT.-7.02
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

272700000
000044742
REAL ESTATE
TRANSFER TAX
0058500
FP326669

STATE OF ILLINOIS, COUNTY OF Lake ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT PAUL R. LIPKA and MARGARET M. LIPKA, husband and wife, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 10th day of September, 2002



Linda L. Cibulka
(Notary Public)

Prepared By: Shawn M. Bolger
10009 West Grand Avenue, Suite 205
Franklin Park, Illinois 60131

Mail To:
Alexander J. Moody, Jr.
2912 North Lincoln Ave.
Chicago, Illinois 60657



Name & Address of Taxpayer:
KATHLEEN OWENS
2601 North Greenview #1
CHICAGO, Illinois 60614

Property of Cook County Clerk's Office

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT 19N IN EMBASSY CLUB CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN EMBASSY CLUB RESUBDIVISION UNIT FIVE, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 29, 1993 AS DOCUMENT NUMBER 93592439, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED OCTOBER 11, 1988 AS DOCUMENT 88465484 AND AS CREATED IN THE DEED FROM LASALLE NATIONAL TRUST, N.A. AS SUCCESSOR TO LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 22, 1987 AND KNOWN AS TRUST NUMBER 112654 TO MWP/MCL EMBASSY CLUB LIMITED PARTNERSHIP, RECORDED DECEMBER 2, 1992 AS DOCUMENT 92897192, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

28-28-7-0036359

UNIT NO. 19408 IN CHELSEA PLACE OF COUNTRY CLUB HILLS CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 6 (EXCEPT THE EAST 142.5 FEET OF THE NORTH 129.50 FEET) IN COUNTRY CLUB MANOR SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 20, 1995 AS DOCUMENT NO. 95186060 AS AMENDED BY DOCUMENT NO. 95677595, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

C/K/A 19408 OAKWOOD AVENUE, COUNTRY CLUB HILLS, ILLINOIS 60478

TAX I.D. # 31-10-200-131-100

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