

UNOFFICIAL COPY

Prepared By:

1933 NORTH MEACHAM ROAD-SUITE 125  
SCHAUMBURG, ILLINOIS 60173

0021100190

2196/0156 11 001 Page 1 of 2  
2002-10-07 16:06:22  
Cook County Recorder 26.50

and When Recorded Mail To

HOMETRUST MORTGAGE CORPORATION  
1933 NORTH MEACHAM ROAD-SUITE 125  
SCHAUMBURG  
ILLINOIS 60173



02-4754

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: HLBCHR150902

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
AMERICAN NATIONAL BANK OF DEKALB COUNTY ITS SUCCESSORS AND/OR ASSIGNS  
913 SOUTH FOURTH STREET, SUITE 102, DEKALB, ILLINOIS 60115

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 27, 2002  
executed by  
Jeffrey J Christensen, A Single Man

to HOMETRUST MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1933 NORTH MEACHAM ROAD-SUITE 125  
SCHAUMBURG, ILLINOIS 60173  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as  
2626 N Wayne, Chicago, ILLINOIS 60614  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

HOMETRUST MORTGAGE CORPORATION

On OCTOBER 3, 2002 before \_\_\_\_\_  
(Date of Execution)

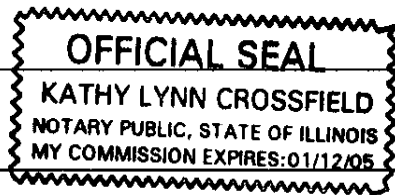
me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: \_\_\_\_\_  
Its: \_\_\_\_\_

known to me to be the  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness:



Notary Public Kathy Lynn Crossfield  
County Ill Page  
My Commission Expires 1/12/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

EXHIBIT A

21100190

FILE: 02004754

THE WEST 32.09 FEET OF THE EAST 43.21 FEET OF THE NORTH 20.91 FEET OF THE SOUTH 23.33 FEET OF LOT 26 IN ALTGELD'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SUB-BLOCK 4 IN THE SUBDIVISION OF BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH AN UNDIVIDED 1/2 INTEREST IN LOT 26 (EXCEPTING THEREFROM THE WEST 64.39 FEET OF THE EAST 75.51 FEET OF THE NORTH 20.91 FEET OF THE SOUTH 23.33 FEET OF SAID LOT 26) IN ALTGELD'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SUB-BLOCK 4 IN THE SUBDIVISION OF BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINH 14-29-307-061

02004754