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Cook County Recorder

28.50

Retail Loan Servicing, KY2-1606 CENER OFFICE
P.O. Box 11606
Lexington, KY 40576-1606
41253001

412530014706

SUBORDINATION OF MORTGAGE

IN CONSIDER A FION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereo y acknowledged, the undersigned, Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0020605835, at Volume/Book/Reel, Image/Prge Recorder's Office, Cook County, Illinois upon the following premises to wit:

0021100311

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

IN WITNESS WHEREOF, Bank One, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 12th day of September, 2002.

Esther Perry, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit

I hereby certify that, on this 12th day of September, 2002, before the subscriber, a Notary Public of the aforesaid State, personally appeared Esther Perry, Bank Officer, who has been acknowledged to be the representative of Bank One, N.A., and has executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of Bank One, N.A. by him/herself as representative.

My Commission Expires:

Notary Public



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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000373628 SC

STREET ADDRESS: 9410 LINCOLNWOOD DRIVE

CITY: EVANSTON COUNTY: COOK COUNTY

TAX NUMBER: 10-14-200-086-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE EAST 1/2 OF THAT PART OF LOT 5 LYING EAST OF THE EAST LINE OF DRAKE AVENUE AS DEDICATED IY DOCUMENT NUMBER 781781 AND WEST OF THE WEST LINE OF LINCOLNWOOD DRIVE AS DEICATED BY DOCUMENT NUMBER 781781 IN OWNER'S DIVISION OF PART OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES ON MARCH 8, 1932 AS DOCUMENT NUMBER LR574969, ALL IN COOK COUNTY, ILLINGIS.

PARCEL 2:

THE EAST 131.01 FEET OF THE WLST 660 FEET OF A STRIP OF LAND SOUTH OF OWNER'S DIVISION AND WEST OF THE SANITAFY DISTRICT RIGHT OF WAY IN LOT 5 OF COUNTY CLERK'S DIVISION OF THE NORTHEAST 1/1. OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDID, LYING SOUTH OF AND ADJOINING LOT 5 (EXCEPT THAT PART LYING WEST OF THE EAST LINE OF DRAKE AVENUE AS DEDICATED BY DOCUMENT NUMBER 781781) IN OWNER'S DIVISION OF PART OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERLOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES, MARCH 8, 1932 AS DOCUMENT NUMBER LR574969, ALL IN COOK COUNTY, ILLINOIS.