

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

UNOFFICIAL COPY

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9254/0013 83 003 Page 1 of 2
2002-10-08 08:52:14
Cook County Recorder 26.50



Satisfaction of Mortgage

THIS CERTIFIES that a certain Mortgage executed by Erol B. Murphy and Linda L. Murphy, to CITIZENS FINANCIAL SERVICES, FSB, of Hammond, Indiana, a corporation of the United States of America, successor by merger of Suburban Federal Savings on November 27, 1998 in the amount of \$16,000.00 and recorded as Document No. 08149151 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage affects the following described real estate: See attached
PIN# 26-30-312-018-0000 12741 S. Muskegon Avenue, Chicago, IL 60633

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Asst. Vice President and attested by its Assistant Secretary, this September 25, 2002.

CITIZENS FINANCIAL SERVICES, FSB

Attest:

Jody M Edinger
Jody M Edinger, Assistant Secretary

Richard A Cole
Richard A. Cole, Asst. Vice President

State of Indiana)
) SS:
County of Lake)

Before me, the undersigned, a Notary Public in and for said County, this , September 25, 2002, personally appeared Richard A. Cole and Jody M. Edinger, personally known to me to be the Asst. Vice President and Assistant Secretary, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed, attested and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

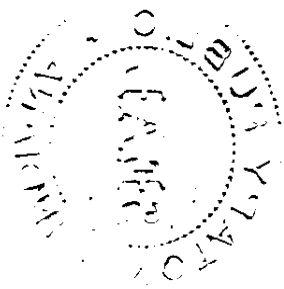
WITNESS MY HAND and official seal
My Commission Expires: August 6, 2007
County of Residence: Lake

Aimee J Koerner
Aimee J. Koerner, Notary Public

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Senior Vice President
Citizens Financial Services, FSB
5311 Hohman Avenue, Hammond, Indiana 46320 60007-2/93-lp

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LOT 18 IN BLOCK 4 IN FORD CITY SUBDIVISION NO. 5, BEING A SUBDIVISION OF BLOCKS 5, 6, 7 AND 8 (EXCEPT THE SOUTH 4 ACRES OF BLOCK 8 IN SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF THE CALUMET WESTERN RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.

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