## UNOFFICIAL CORY100492

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS

RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

COCK COUNTY

RECOMBED

EUGENE "GENE" NIDORE

MARKHAM OFFICE

9254/0029 83 003 Page 1 of 3 2002-10-08 11:20:54 Cook County Recorder 28.50



COOK COUNTY
RECORDER

20343/6 EUGENE "GENE" MOORE
Loan No. 000000001933918114MARKHAM OFFICE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the in lebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes the eby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, R 3LEASE, CONVEY, and QUIT CLAIM unto Charles Judy, Single Never Married, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 3, 2000, and recorded on August 24, 2000, in Document 00653335 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #17-17-104-0000 & 17-17-104-005-0000 SEE A FRACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belonging or appertaining.

2 2n

Address(es) of premises: 1330 WEST MONROE A203 ST, CHICAGO, IL, 60607-0000

Witness my hand and seal July, 8, 2002.

CHASE MORTGAGE COMPANY

Alice M Miller Asst. Vice President



## UNOFFICIAL COPPY100492 Page 2 of

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M Miller, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 8, 2002.

Alice Jacobs Notary Public

Lifetime Commission

Loan No: 000000001933918114

County of: Cook Opt County Clark's Option Investor No: 403 Investor Category:

Prepared by: Janie Johnson Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203

00653335

LEGAL DESCRIPTION FOR: 1330 WEST MONROE, UNIT 203 CHICAGO, ILLINOIS 60607

## PARCEL 1:

Unit Number 1330-203 in Block Y Condominium as delineated on a survey of part or parts of the following described parcel of Real Estate:
Lots 1, 2, 6, 7, 8, 9 and 10 in County Clerk's Subdivision of Block 4 in the Canal Trustee's Subdivision of the East 1/2 of the Northwest 1/4 of Section 17, Township 39 North, Range 14, East of the Third Principal Peridian, in Cook County, Illinois.

Which survey if attached as an exhibit to the Declaration of Condominium recorded as Document 00326804, together with said unit's undivided percentage interest in the common elements.

PARCEL 2:

The exclusive right the use of storage space no.2. A limited common element as set forth in the Declaration of Condominium recorded as Document 00326804

PERMANENT REAL ESTATE INDEX 10.17-17-104-0000 and 17-17-104-005-0000