UNOFFICIAL COMPLY00962 2289/0137 18 001 Page 1 of 2002-10-08 10:55:45 . repared By: Cook County Recorder 26.00 Corley Karen J. Nemec 414 NORTH ORLEANS, SUITE 700 CHICAGO, ILLINOIS 60610 0021100962 and When Recorded Mail To CORLEY FINANCIAL CORPORATION 414 NORTH ORLEANS, SUITE 700 CHICAGO ILLINOIS 60610 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO. 056186083 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DRIVE, VERNOW HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 26, 2002 executed by Sean P. O'Brien AND Cori O'Brien, Husband and Wife to CORLEY FINANCIAL CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 414 NORTH ORLEA'S, SUITE 700 CHICAGO, ILLINOIS 60610 , as Document No. and recorded in Book/Volume No. County Records, State of ILLINOIS Cook (See Reverse for Legal Description) described herematter as follo 330 N. Jefferson, Unit 1101, Chicago, ILLINOIS 60661 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. CORLEY FINANCIAL CORPORATION STATE OF ILLINOIS COUNTY OF COOK 09-26-02 On me, the undersigned a Notary Public in and for said JAMES F. BRADY County and State, personally appeared PRESIDEN JAMES F. BRADY known to me to be the PRESIDENT and GALE L. LUKAT By: GALE L. LUKAT known to me to be SECRETARY of the corporation herein which executed the within Its: SECRETARY instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation Notary Public .

County,

My Commission Expires

BOX 333-C1

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02

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STREET ADDRESS: 330 N. JEFFERSON FFICIAL CONT. 1101 COUNTY: COOK

CITY: CHICAGO TAX NUMBER: 17-09-302-008-1165

LEGAL DESCRIPTION:

UNIT 1101 PARKING AND SPACE P-16 IN KINZIE STATION CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF LOTS 7, 8, 9, 10 AND 11 IN BLOCK 11 IN CANAL TRUSTEE'S SUBDIVISION OF LOTS AND BLOCKS IN THE ORIGINAL TOWN OF CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1848 AND RE-RECORDED SEPTEMBER 24, 1877 AS DOCUMENT NUMBER 151607, IN COOK COUNTY,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 10, 2000 AS DOCUMENT NUMBER 00-332543 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

EASEMENT FOR INGRESS AND EGRESS FOR TH NON-EXCLUSIVE BENEFIT OF PARCEL 1 DESCRIBED ABOVE AS CREATED BY THE DECLAPATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED OCTOBER 20, NOT COOP COUNTY CRAFTS OFFICE 1999 RECORDED OCTOBER 21, 1999 AS DOCUMENT NUMBER 99-992382 OVER THE LAND DESCRIBED THEREIN.

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