OFFICIAL COPY 0021101025 1735 NORTH ASHLAND CHICAGO, ILLINOIS 60622 2209/0200 18 001 Page 1 of 2002-10-08 11:24:07 26.00 Cook County Recorder and When Recorded Mail To PERL MORTGAGE, INC. 1735 NORTH ASHLAND CHT CAGO ILLINOIS 60622 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 0089550579 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HSBC MORTGAGE CORPORATION (USA) 2929 WALDEN AVENUE, DEPEW NEW YORK 14043 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 24, 2002 ERIK C GOULD, UNMARRIED MAN AND DIRK A GOULD, UNMARRIED MAN to PERL MORTGAGE, INC. a corporation organized under the laws of THE STATE JF ILLINOIS and whose principal place of business is 1735 NORTH ASPLAND CHICAGO, ILLINOIS 60622 , as Document No. in Book/Volume No. County Records, State of ILLINOIS COOK (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 2500 N LAKEVIEW AVE UNIT 1801, CHICAGO, ILLINOIS 60814 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. MORTBAGE STATE OF ILLINOIS COUNTY OF COOK SEPTEMBER 30 me, the undersigned a Notary Public in and for said By: County and State, personally appeared Its: known to me to be the KEN PERLMUTTER and "OFFICIAL SEAL" By: known to me to be of the corporation herein which execution herein which Alexandra C. Dailey Its: instrument, that the seal affixed to said instrument is the Notary Public, State of Illinois y Commission Expires 8/17/2005 corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation Notary Public (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires

DPS 171

Rev. 03/15/02

UNOFFICIAL COPY

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RIDER - LEGAL DESCRIPTION

UNIT NO. 1801-A IN 2500 NORTH LAKEVIEW CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREIN REFERRED TO AS 'PARCEL'):

PARCEL 1:

THE EAST 40 FEET OF LOT 13 IN THE SUBDIVISION OF PART OF OUTLOT 'B' IN WRIGHTWOOD, SAID WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

ALSO.

PARCEL 2:

LOTS 3, 4 AND 5 IN THE RESUBDIVISION OF LOTS 1 TO 9 INCLUSIVE (EXCEPT THE EASTERLY 3 FAST THEREOF OF SAID LOT 9) AND LOTS 14, 15 AND 16 (EXCEPT THE WESTERLY 10 FEE OF SAID LOT 14) ALL IN GOUDY AND GOODWILLIE'S SUBDIVISION OF LOTS 2. 3 AND 4 IN ALSESSOR'S DIVISION OF OUTLOT "B" OF PRICHTHOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

ALSO

PARCEL 3:

THE EAST 1/2 OF LOT 12 AND ALL OF LOT 13 AND THE WEST 10 FEET OF LOT 14 IN GOUDY AND GOODWILLIE'S SUBDIVISION OF LOTS 2, 3 AND 4 IN ASSESSOR'S DIVISION OF OUTLOT "B" IN LIBITATION, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

ALSO

PARCEL 4:

LOT 14 (EXCEPT THAT PART TAKEN FOR LAKEVIEW AVENUE) IN THE SUBDIVISION OF PART OF OUTLOT "B" IN WRIGHTWOOD OF THE SCUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 14 OF PLATS, PAGE 79 AS DOCUMENT 237247 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS DOCUMENT 237247 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DELLARATION OF CONDONTAINM MADE BY NATIONAL BOULEVARD BANK, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEF UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1972 AND KNOWN AS TRUST NUMBER 4207, AND NOT INDIVIDUALLY, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22817643; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE INITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). IN COOK COUNTY, ILLINOIS.

14-28-320-030-1016

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