

# UNOFFICIAL COPY

Prepared By:

Alla Sherbakov  
9255 SKOKIE BOULEVARD  
SKOKIE, ILLINOIS 60077

0021101109

2209/0290 18 001 Page 1 of 2  
2002-10-08 13:34:35  
Cook County Recorder 26.00

and When Recorded Mail To



0021101109

AMERICAN UNITED MORTGAGE  
9255 SKOKIE BOULEVARD  
SKOKIE  
ILLINOIS 60077

1912216

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CENTENNIAL TITLE CORPORATION Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-37-88147

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 2, 2002**  
executed by

**MICHAEL V. BUTTITA AND  
OKSANA BUTTITA, HUSBAND AND WIFE**

DOX  
B43

to **AMERICAN UNITED MORTGAGE**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **9255 SKOKIE BOULEVARD  
SKOKIE, ILLINOIS 60077**

and recorded in Book/Volume No. **21101108**, page(s) **COOK**, as Document No. **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as  
**1412 CAROL CT, #3B, PALATINE, ILLINOIS 60067**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**AMERICAN UNITED MORTGAGE**

On **OCTOBER 2, 2002** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*Eugene Salganik*  
ID

By: *Eugene Salganik*  
Its: *[Signature]*

known to me to be the  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness: "OFFICIAL SEAL"  
Alla Sherbakov  
Notary Public, State of Illinois  
My Commission Expires 05/30/04

Notary Public *[Signature]*  
My Commission Expires **5/30/04** county *[Signature]*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1460 001912216 GR

STREET ADDRESS: 1412 CAROL CT.

UNIT 3B

CITY: PALATINE

COUNTY: COOK

TAX NUMBER: 02-12-206-041-1011

### LEGAL DESCRIPTION:

UNIT 11 IN LONG VALLEY CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):  
OF PARTS OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 08, 1972 AND KNOWN AS TRUST NUMBER 76743 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22388828; (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) COOK COUNTY, ILLINOIS

Cook County Clerk's Office

21101109

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