BANGE FICIAL CON

2002-10-08 09:33:52 Cook County Recorder

30.00

Property Address: 914 N. Austin, #B10 Oak Park, IL

TRUSTEE'S DEED (Individual)



This Indenture, made this 12th day of August, 2002, between Parkway Bank and Trust Company, an Illinois Parking Corporation, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said corporation in pursuance of a trust agreement dated 6-26-01 and known as Trust Number 12986, as party of the first part, and NANCY R. LAMON, 2901 S. King Drive, #1002, Chicago, IL 60616 as party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, does hereby grant sell and convey unto the said party of the second part all interest in the following described real estate situated in Cook County, Illinois, to wit:

See Exhibit A for Legal Description and PIN

together with the tenements and appurtenances thereunts belonging.

This deed is executed pursuant to the power granted by the term of the deed(s) in trust and the trust agreement and is subject to liens, notices and encumbrances of record and additional conditions, if any on the reverse side.

DATED: 12th day of August, 2002.

Parkway Bank and Trust Company,

as Trust Number 12986

Vice President & Trust Officer

Attest:

Assistant Trust Officer

Oak Park

SEP.26.02

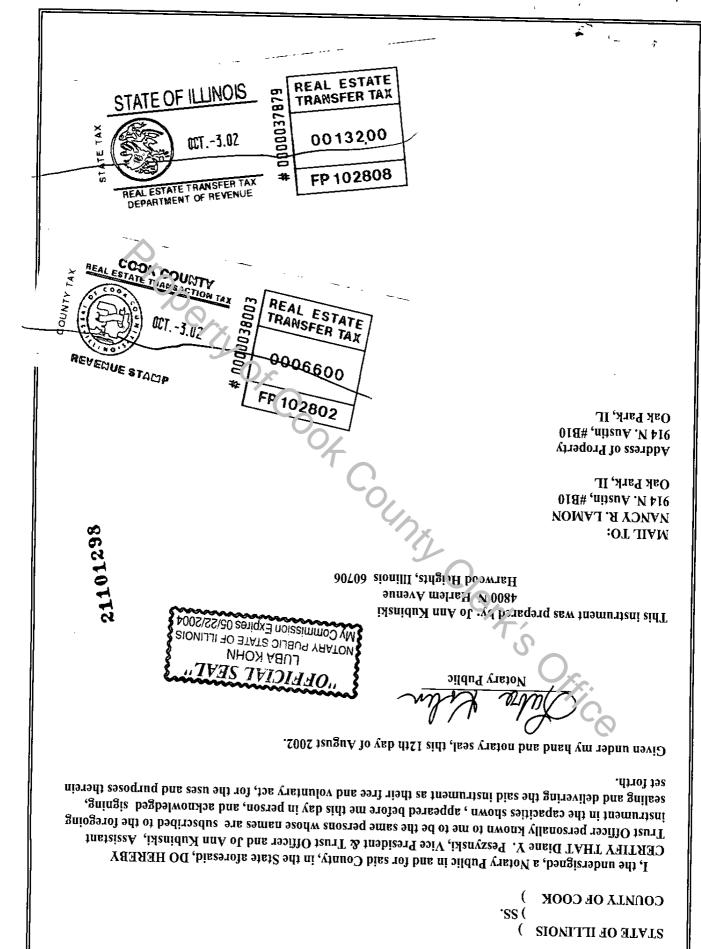
FP 102801

REAL ESTATE TRANSFER TAX

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1446 DT8308393 DT STREET ADDRESS: 914 N. AUSTIN #B10

CITY: OAK PARK

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER BIO IN 914 N. AUSTIN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING CASCRIBED REAL ESTATE: THE NORTH 125 FEET OF THE BOUTH 250 FEET OF LOT 1 IN BLOCK 1 IN JOHN JOHNSTON, JR'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE SOUTH 2/3 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 19 NORTH, RANGE 13, EAST OF THE THEM PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020125563. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

RCEL 2:
E EXCLUSIVE RIGHT 1.
LEMENT AS DELINEATED ON A
S DOCUMENT 0020125583.

P.I.N. 16-05-320-031, 032, 033, & 034 THE EXCLUSIVE RIGHT TO THE UPO OF PARKING SPACE NUMBER P-17, A LIMITED COMMON ELEMENT AS DELINEATED ON A LURVEY ATTACHED TO THE DECLARATION APPRESAID RECORDED AS DOCUMENT 0020125583.

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"GRANTOR ALSO HEREBY GPANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE PIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS BUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

"THIS DEED IS SUBJECT TO ALL RIGHTS, GASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

NO TENANT OF THE UNIT HAD ANY RIGHT OF FIRST REFUSAL.