

UNOFFICIAL COPY 0021101697

2208/0072 45 001 Page 1 of 2
2002-10-08 08:50:51
Cook County Recorder 26.00

Prepared By:

101 MEADOWVIEW CENTER
KANKAKEE, ILLINOIS 60901

and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998874156
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE, TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 26, 2002
executed by

LUIS SUAREZ AND
TIBAIRE SUAREZ, HUSBAND AND WIFE

to FIRST AMERICAN BANK
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is ONE BANK LANE
BUFFALO GROVE, ILLINOIS 60089
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

21101696

COOK County Records, State of ILLINOIS
(See Reverse for Legal Description)

described hereinafter as follows:
Commonly known as

4300 CLEVELAND, SKOKIE, ILLINOIS 60076
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST AMERICAN BANK

On OCTOBER 1, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Jim Breeze

By: Jim Breeze
Its: Asst. Vice President

known to me to be the Asst. Vice President
and Liz Darby
known to me to be Asst. Vice President

By: Liz Darby
Its: Asst. Vice President

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness: [Signature]

Notary Public Mary A Raupp
My Commission Expires 09/30/03 Cook County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

S. 1409 008048611 / 22101377 A.S. 2 of 3

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Rev. 05/05/97 DPS 049

10-22-409-035-0000
10-22-409-038-0000

Property of Cook County Clerk's Office
21101697

LOTS 208 AND 209 IN KRENN AND DATO'S MAIN-KOSTNER SUBDIVISION OF THE
NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF
THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 IN ASSESSOR'S DIVISION OF THE
SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

998874156

10-22-409-035-0000