

UNOFFICIAL COPY

0021101757

2210 0 32 33 001 Page 1 of 3

2002-10-08 09:32:39

Cook County Recorder

28.50

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705



Loan#: 0014619761 RLS#: 1490885



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: EVA LOK, A SINGLE WOMAN

Original Mortgagee: KEY MORTGAGE SERVICES, INC.

Mortgage Dated: APRIL 16, 2001

Recorded on: MAY 24, 2001

as Instrument No. 0010440390 in Book No. 2427 at Page No. 0069

Property Address: 2424 W ESTES, CHICAGO, IL 60645-0000

County of COOK, State of ILLINOIS -

PIN# 10-36-207-003, 004, 005, & 006

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 06, 2002

PHH MORTGAGE SERVICES

By: Kevin Patrick
Kevin Patrick, Assistant Secretary

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5-
144
JH

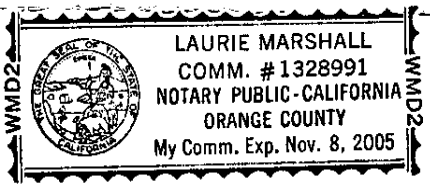
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Loan#: 0014619761
RLS#: 1490885
Page 2

State of CALIFORNIA }
County of ORANGE } ss.

On **SEPTEMBER 06, 2002** , before me, **Laurie Marshall**, personally appeared **Kevin Patrick, Assistant Secretary** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal
Laurie Marshall
(Notary Name): **Laurie Marshall**



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PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300**
Santa Ana, CA 92705 LAURIE MARSHALL

Of Cook County Clerk's Office

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0021101757 Page 3 of 3

LEGAL DESCRIPTION

UNIT NUMBER 16 IN THE 2424-WEST-ESTES CONDOMINIUM AS DEFINED AND DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE WEST 95 FEET OF THE EAST 332 FEET OF THE SOUTH 165 FEET OF THE NORTH 660 FEET AND THE WEST 64 FEET OF THE EAST 396 FEET OF THE SOUTH 165 FEET OF THE NORTH 660 FEET OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING BETWEEN THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 36, AND A LINE PARALLEL WITH AND 33 FEET NORTH THEREOF) IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 00430014 ON JUNE 13, 2000, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 10-36-207-003 (AFFECTS UNDERLYING LAND)
10-36-207-004 (AFFECTS UNDERLYING LAND)
10-36-207-005 (AFFECTS UNDERLYING LAND)
10-36-207-006 (AFFECTS UNDERLYING LAND)