

SA

SPECIAL AND LIMITED POWER OF ATTORNEY TO PURCHASE REAL ESTATE



0021101769

We, DONALD E. KRAMER and KRISTIN M. KRAMER, husband and wife, of 10103 Green Holly Terrace, Silver Springs, Maryland 20902, hereby appoint our attorney, PETER N. WEIL, of 175 Olde Half Day Road, Lincolnshire, Lake County, Illinois 60069, as our attorney-in-fact, to act in our capacity, to do any and all of the following:

To purchase, or contract for the purchase and conveyance of certain Real Property to be owned by us as Tenants by the Entirety, identified as: 2014 SHERMAN AVENUE, UNIT 2, EVANSTON, COOK COUNTY, ILLINOIS 60201 (Legal Description Attached);

To effect any of the above described transactions and in our names to make, execute, acknowledge, and deliver any documents necessary to transfer title to such Real Property including but not limited to, the Note, Mortgage, Name Affidavits, GAP Undertakings, Homestead Waivers, Compliance Affidavits, Good Faith Estimates, Loan Applications, Compliance Affidavits, HUD-1, and any and all other documents to be signed at closing;

To demand, collect, recover, receive, pay or remit all monies which we owe, or to which we may be entitled by reason of such conveyance; and,

To provide any and all other acts required to initiate and complete the purchase of the Real Property.

The rights, powers, and authority of our attorney-in-fact to exercise any and all rights and powers herein granted shall commence and be in full force and effect on July 17, 2002, and shall remain in full force and effect until August 1, 2002, on which date said powers shall automatically terminate.

DATED THIS 22 DAY OF July, 2002.

SUBSCRIBED AND SWORN TO

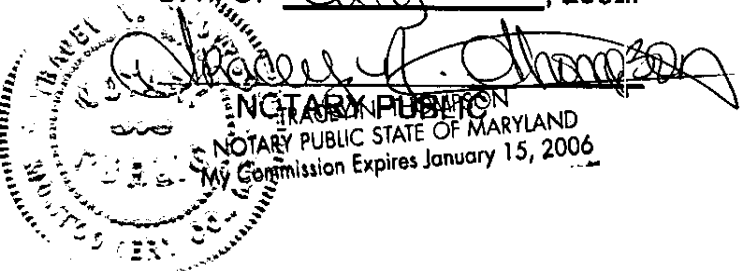
BEFORE ME THIS 23RD

DAY OF July, 2002:

DONALD E. KRAMER

KRISTIN M. KRAMER

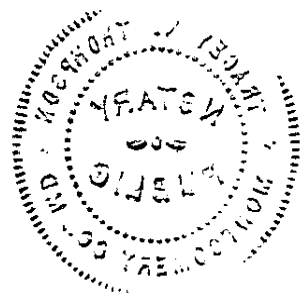
WITNESSED:



27

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Legal Description:

UNIT NUMBER 2014-2 AS DELINEATED ON SURVEY OF LOTS 3 AND 4 IN BLOCK 2 IN WHEELER'S AND OTHERS SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF SHERMAN AVENUE IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY THE FIRST NATIONAL BANK OF EVANSTON, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1976 AND KNOWN AS TRUST NUMBER R-1912 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23693245, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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PREPARED BY: E MAIL TO:
PETER N. WHEEL
175 OLDE HALF DAY RD.
LINCOLNSHIRE IL 60069

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