ET V

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS) UNOFFICIAL CO031101713

2002-10-08 09:00:42

Cook County Recorder

26.00

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FOR THE PROTECTION OF THE DWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OI FILE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is the eby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael H. Brunswick and Kristine T. Brunswick, LIS WIFE, JOINT TENANTS, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have accurred in, through or by a certain Mortgage, bearing date the 12th dayof June 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book— of records, on page—, as document No. 99616223 the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LEGAL DESCRIPTION:

2082685

LOT 27 IN KING'S ADDITION TO WILMETTE, BEING A SUBDIVISION OF BLOCK 5 (EXCEPT LOTS 1, 2, 11, 19 AND 20) IN SPRINGER ADDITION TO WILMETTE, A SUBDIVISION OF THE FRACTIONAL SOUTH 32 ST ¼ OF FRACTIONAL NORTH EAST ¼ OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PERCEPTAGE MERIDIAN, AND ALSO ALL OF FISHER'S RESUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 5 IN SPRINGER'S ADDITION AFORES AID, EXCEPT SO MUCH OF SAID RESUBDIVISION AS IS INCLUDED WITHIN THE ORIGINAL LOTS 4, 5 AND 6 IN BLOCK 6 IN SAID SPRINGER'S ADDITION AND IN THE 33 FOOT STRIP WEST AND ADJOINGING SAID LOTS 4 AND 5, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunt) belonging or appertaining.

Permanent Real Estate Index Number(s): 05-33-215-005

Address(es) of premises: 1521 Highland Avenue, Wilmette, IL. 60091.

Witness our hands and seals, this 25th day of September 2002.

NORTH SHORE COMMUNITY BANK & TRUST CO.

Romelia Demus, Assistant Vice President

BY: Mcgreline 9. Jugg

Jacqueline K. Trigg, Loan Operations Officer

BOX 333-CT*

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TO SEE AND

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Romelia Lemus is personally known to me to be the Assistant Vice President of North Shore Community Bank & Trust Co., an Illinois corporation, and Jacqueline K. Trigg, personally known to me to be the Loan Operations Officer of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Loan Operations Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth

GIVEN under by hand and rowry seal this 25th day of September 2002. Ox COO4

4999999999999999999 "OFFICIAL SEAL" JAMIE M. KANE Notary Public, State of Illinois My Commission Expires 07/25/05 corrected conservation

Commission Expires 7

MAIL TO: Mr. and Mrs. Brunswick 1521 Highland Avenue Wilmette, IL. 60091

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