<mark>an. 28 2006 04:26AM P</mark>2 FROM: KINGSTON MANAGEMENT

FRGE E. COLEN AL FORMS

Navember 1994

MORTGAGE (ILLINOIS) For Use With Note Form No. 1447

ITION: Consult a	lawyer ber	lare using	or acting	under	ithis form.
her the publisher	nor the se	iller of this	torm met	tes any	warranty
respect thereto,			anty of m	Merchan	tability or

	RY 28, 200	O between
IS AGREEMENT, made		
5855 N SHERIDAN	RD.	
CHICAGO, IL. 608	560	
(No. and Street)	(City)	(State)
(No. and Street)	CHICAGO,	(State)
200 EAST 90th STABLE	CHICAGO,	
rin referred to as "Morrgagee," with	me at b.	-
rigages on the installment note of TWENTY -FIVE THOUSAL	even date becaused	i, in the principal
25,000.00		— 'DOLLARS
the Morrgagee, in and by which note	able to the ordin	or and delivered

principal sum and interest at the rate and in installments at porided in

0021101975

2214/0090 53 001 Page 1 of 2002-10-08 13:29:59 Cook County Recorder



Above Space for Recorder's Use Only

4

I note, with a final payment of the balance due on the of MARCH 2005 , and all of said principal and interest are made payable at such te as the holders of the note way, from time to time.

200 E 90th STREET in writing appoint and in absence of such appointment, then at the office of Mortgagee at

NOW, THEREFORE, the Mortgagors to secure the payment of the tand principal sum of money and said interest in redance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein tained, by the Mortgagors to be performed, and also in consideration of the sum of Ore Dellar in hand paid, the receipt whereof creby acknowledged, do by these presents CONVEY AND WARRANT unto the Mortgages, and the Mortgages's successors and ane, the following described Real Estate and all of their prints, title and interest recein, situate, lying and being in the

PARE OF BLOCK 11 19 fng West or the west Line or the polic of the shown with the Plat of Dedication recorded October 14, 1910 as Document 4644550 in ok 10251, Page 376 in Wilson Heald and Stebbing's Subdivision in the East 1-half of the Southwest Quarter of Section 15, Township 38, Range 14 it of the Third Principal Meridian, in Cook County, Illinois.

th, with the property hereinafter described, is refused to herein as the "premises," 20-15-315-005	<u>_</u> 0
ress(es) of Real Estate: 20-15-315-005 6125-37 S INDIANA CHICAGO, IL	
ress(es) of Real Estate: 0125-37 S INDIANA CHICAGO, IL	60037

TOGETHER with all improvements, tenements, essements, fixtures, and appurtenances thereto belonging, and all cents, issues profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a ty with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to ily hear, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, iding (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, inador beds. ings, stoves and water heaters. All of the foregoing are declared to be a part of taid real estate whether physically attached thereto ant, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their essors or assigns shall be considered as constituting part of the real estate.

UNOFFICIAL COPY



2002-10-2005

Property of Cook County Clerk's Office

purposes, and upon the uses herein set to, free of the State of Illinois, which said rights and bene	into the Mostgelies and the Morres	ortue of the Homestea	ns, forever, for the
The name of a record owner is: Latual 5-	+a44ers and Mark	lease and waive.	·
This mortgage consists of four pages. The herein by reference and are a part hereof and shall	se covenance and the later	, ,	4 are incorporated
of Mon	383808 The gay and year first above which	n.	
PRINT OR Kelly E Wal	lace BEAL)		(SEAL)
TYPE NAME(S) BELOW SIGNATURE(S)	(SEAL)		(SEAL)
State of Illinois, County of Cook			
	SS.		
CERTIFY that _	Ed, a Notary Public in and for said Cou	inty, in the State aforesa	id, DO HEREBY
person: dv 'cnown	to me to be the second of	<u> </u>	
* / *	to me to be the same person whose n	•	subscribed
HOTARY BURNE CTA CE SILMOIR & SIRRE	st instrument, appeared before me this sealed and delivered the said instrument a		
MY COMMISSION XPIRES STREET and voluntary	stead.	t forth, including the rele	ase and waiver of
Given under my hand and official seal, this	28. day.of	January	2000
Commission expires	1 2000 L	Land Vance	19
This instrument was prepared byKelsyc	A 3 11	NOTARY PUBLIC	
Mail this instrument to			
	(Name and Address)	APLAY	
29 Slosalle (hi cayo,	J. 1000	[6]	
OR RECORDER'S OFFICE BOX NO.	60603 (State)	'S	(Zip Code)
		150	
		Office	
		C	