

UNOFFICIAL COPY

0021101907

2002-10-08 10:52:59  
Cook County Recorder 26.50

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.  
P.O. Box 669  
Montgomery, AL 36177-9469



0021101907

Property of Clerk's Office

SATISFACTION

Regions Mortgage, Inc. #:009746181 "Lurie" Lender ID:009746181/ Cook, Illinois 12/031: 23.50  
Received Date: 08/19/02

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOANNE E. LURIE SINGLE; NEVER BEEN MARRIED,  
Original Mortgagee: WINDSOR MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS  
Dated: 07/28/1998 and Recorded 07/31/1998 as Instrument No. 98-673067  
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: LOT 12 (EXCEPT THE EASTERLY 45.83 FEET THEREOF) IN THE IVY CLUB OF NORTHBROOK, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 25, 1996 AS DOCUMENT NUMBER 96895430, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 04-06-112-012  
Property Address: 66 Andover CIRCLE, Northbrook, IL, 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS MORTGAGE, Inc.  
On September 03, 2002

By:   
WILLIE MARTIN-BERRY, PAID IN FULL  
SUPERVISOR

SV  
P/A  
M/T  
J/W


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Page Satisfaction

STATE OF Alabama  
COUNTY OF Elmore

ON 9/3/02, before me, Sheila D. Glaze, a Notary Public in and for the County of Elmore, State of Alabama, personally appeared WILLIE MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SHEILA D. GLAZE  
Notary Expires: 10/22/2005 #NOC 934053



(This area for notarial seal)

Prepared By: SHEILA GLAZE 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669  
TSR-20020827-0013 ILCOOK COOK IL BAT: 916267/009746181 KXILSON

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