

Record & Return To:
EMC Mortgage Corporation
MacArthur Ridge II
909 Hidden Ridge #100
Irving, Tx. 75038
Attn. Collateral Management

UNOFFICIAL COPY

Hanóvēr Capital Partners Ltd.
100 Metroplex Drive - Ste. 301
Edison, NJ 08817

0021102083

2215/0098 30 001 Page 1 of 4
2002-10-08 13:14:38
Cook County Recorder 30.50



Loan No.: 1000062933

Seq#:

ILLINOIS

Investor No.: 211

EMC#: 7603129

ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

THE FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB whose address is 1776 F Street, N.W., Washington, D.C. 20429 ("Assignor"), in connection with that certain Purchase and Sale Agreement between Assignor and EMC Mortgage Corporation, whose address is 909 Hidden Ridge Drive, Suite 200, Irving, Texas 75038 ("EMC"), dated as of January 22, 2002 (the "Sale Agreement"), and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by EMC, hereby grants, assigns, sells, transfers, sets over, conveys and quitclaims, effective as of December 31, 2001, to LaSalle Bank National Association ("Assignee"), formerly known as LaSalle National Bank, in its capacity as trustee under that certain Pooling and Servicing Agreement dated February 1, 1999 between LaSalle National Bank, as Trustee, and Superior Bank FSB, as Depositor and Servicer, AFC Mortgage Loan Asset Backed Certificates, Series 1999-1, and any amendments thereto, whose address is c/o EMC Mortgage Corporation, 909 Hidden Ridge Drive, Suite 200, Irving, TX 75038, and Assignee's successors and assigns, without recourse, and without representation or warranty, whether express, implied or created by operation of law, the following:

1. that certain **MORTGAGE** recorded 6/1/98, as Instrument Number **98454170** in Book/Volume/Liber/Register/Reel **7786**, at Page/Folio **125**, among the land records of **COOK** County, **IL**, from **JACKSON ARTHUR**, Borrower to **EQ Financial**, Lender as amended or modified (the "Mortgage"), which **MORTGAGE** secures that certain promissory note dated **5/29/98** in the amount of **\$60,000.00**; and
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

PROPERTY ADDRESS:

5429 S MARSHFIELD, CHICAGO, IL 60609

TAX ID: 20074.3401.020.000.

LEGAL DESCRIPTION:

SEE EXHIBIT "A"

UNOFFICIAL COPY

21102083

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized attorney-in-fact as of this March 21, 2002.

In Presence of:

FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB

M. Mojar
Witness 1: M. Mojar

By: C. Fetner
Name: C. Fetner
Title: Attorney-in-Fact

J. Sweet
Witness 2: J. Sweet

ACKNOWLEDGMENT

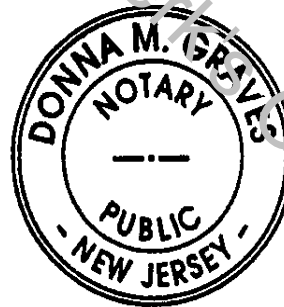
State of NEW JERSEY)
County of UNION)
ss.

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that C. Fetner, Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this March 21, 2002.

DONNA M. GRAVES
Notary Public, State of New Jersey
No. 2217136
Qualified in Union County
Commission Expires
August 27, 2003

Donna M. Graves
Donna M. Graves
Notary Public
My commission expires August 27, 2003



Loan No.: 1000062933
Investor No.: 241

Seq#: 7603129
EMC#: 7603129

ILLINOIS

JOINDER

FEDERAL DEPOSIT INSURANCE CORPORATION in its capacity as Receiver for SUPERIOR BANK FSB, successor in interest to Alliance Funding Company, a division of Superior Bank, FSB predecessor-in-interest to Assignor with respect to the above-referenced Instrument, hereby grants, assigns, sells, transfers, sets over, conveys and quitclaims to Assignee any and all interest it may have in the above-referenced Instrument, and hereby joins in the assignment and conveyance of the Instrument to Assignee, without representation or warranty, whether express, implied or created by operation of law.

FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as RECEIVER for SUPERIOR BANK, FSB successor in interest to Alliance Funding Company, a division of Superior Bank, FSB

By: C. Fetner
Name: C. Fetner
Title: Attorney-in-Fact

ACKNOWLEDGMENT

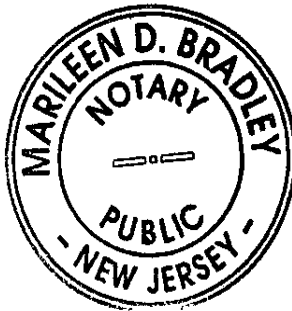
State of NEW JERSEY)
County of MIDDLESEX)
ss.

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that C. Fetner, Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as RECEIVER for SUPERIOR BANK, FSB, successor in interest to Alliance Funding Company, a division of Superior Bank, FSB, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal this March 21, 2002.

MARILEEN D. BRADLEY
Notary Public, State of New Jersey
No. 2277086
Qualified in Middlesex County
Commision Expires July 18, 2006

Marileen D. Bradley
Marileen D. Bradley
Notary Public
My commission expires July 18, 2006



RECORD AND RETURN TO:
EQ FINANCIAL, INC.

1920 S. HIGHLAND AVE., #106
LOMBARD, ILLINOIS 60148

Prepared by:

DOCU-TECH, INC./L. WIMMER FOR
EQ FINANCIAL, INC.

1920 S. HIGHLAND AVE., #106
LOMBARD, ILLINOIS 60148

2015649MTCLaSalle

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on
ARTHUR JACKSON, SINGLE NEVER BEEN MARRIED

May 29, 1998

The mortgagor is

("Borrower"). This Security Instrument is given to

EQ FINANCIAL, INC.

which is organized and existing under the laws of THE STATE OF ILLINOIS
address is 1920 SOUTH HIGHLAND AVENUE, SUITE 106, LOMBARD, ILLINOIS 60148

, and whose

Sixty Thousand and no/100- - - - - ("Lender"). Borrower owes Lender the principal sum of
- - - - - Dollars (U.S. \$ 60,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on May 29, 2028

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following

described property located in COOK County, Illinois:
LOT 35 IN BLOCK 1 IN E. GALVIN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE
SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #: 20-07-431-012-000 VOL. 417
which has the address of

5429 SOUTH MARSHFIELD, CHICAGO
[Zip Code] ("Property Address");

[Street, City],

Illinois 60609
ILLINOIS Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91

Initials: AJ
-6R(IL) (9502)

