RELEASE DEED NOFFICIAL C 222/073 90 001 Page 1 of

COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ZYCMUNT KLIMCZAK, DIVORCED AND NOT REMARRIED;

| Cook County Recorder |
|----------------------|
| |
| |

_____0021102356_____

2002-10-08 09:59:29

26.00

| of the County ofCOOK | and State of Illin | ois, all the right, title, | interest, claim or demand whatsoever | |
|--|--|----------------------------|---|--|
| it may have acquired in, through | or by certain mortgage dec | ed bearing date the 30 | day of JUNE, | |
| A DVW 1999 and recorded in | the Recorder's Office of _ | COOK | County, in the State of Illinois, in | |
| XHIOMEXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | OF A CHEST AND A STATE OF THE S | _, as Document No | 99650485 , | |
| SAME AND A SECOND WAS A SECOND WITH A SECOND | DERTO ZEKENIKAN XXXXXXXX | to the r | premises therein described, situated in | |
| ርሰለዎ | and State of Illino | | | |
| the County of | and state of finite | ,,,, us 10.50 m.,, m | | |
| | | | | |
| UNIT NUMBER B-101 IN GLEN | COVE ESTATES CONDOMI | NIUM AS DELINEATE | D ON A SURVEY OF PART | |
| OF THE NORTH HALF (N-1/2) | OF SECTION 32, TUWN | ISHIP 42 NORTH, KA | NGE 12, EAST OF THE | |
| THIRD PRINCIPAL MERIDIAN, | WHICH SURVEY IS AT | LYCHED VS FXHTRIL | E TO THE DECLARATION ITS UNDIVIDED PERCENTAGE | |
| OF CONDOMINIUM RECORDED A INTEREST IN THE COMMON EI | EMENTS. IN COOK COUN | TY. ELINOIS; | TIS SUBTITION THROUGH | |
| INTEREST IN THE COLLINE DE | | 40 | | |
| | | | water | |
| | | | This instrument prepared under the supervision of | |
| | | | Arthur Novilla, Attorney | |
| PERMANENT INDEX NUMBER: (| 4-32-200-050-1001. | C | 4801 W. Burmont Ave. | |
| | | | Chicago, IL. 60641 | |
| PROPERTY COMMONLY KNOWN A | AS: 1002 CASTILIAN CO | OURT, UNIT 101, GI | ENVIEW, IL 60025. | |
| | | | O _X | |
| | | | | |
| | | COMMUNITY SAVIN | IGS BANK | |
| IN TESTIMONY WHEREOF, | THE SAIU | | | |
| | has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary **RECENTION** Asst. Decretary **The Corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary **The Corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary **The Corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary **The Corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary **The Corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary **The Corporate seal to be affixed, and these presents to be signed by its Asst. Secretary **The Corporate seal to be affixed, and the corporate seal to be affixed, and the corporate seal to be affixed seal to be | | | |
| | | SEPTEMBER | , A.D. 20 <u>02</u> | |
| , • | of | | , 11,5,20 | |
| | . 1 | COMMUNITY SAVI | NGS BANK DOV 22 | |
| | - Kainin | in Dain. | N = ROX 33 | |
| | By Thurst | un mun | Asst. Vice President | |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CIAL COP921102356 STATE OF ILLINOIS COOK County of _ JADWIGA ZALUPSKA a Notary Public in and KATHERINE R. SWANSON for said County in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and JOANNA SWEDER personally known to me to be the Asst. Secretary-TAXAXXXXX of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary-Treatment hey signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary XXXXXX of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation or my h. Cook County Clark's Office for the uses and purposes therein set forth. GIVEN and r my hand and notarial seal, this SEPTEMBERA. D. 20 ___ 02 . JADWIGA ZALUPSKA Notary Public, State of Illinois Commission Expires 03/01/03 4801 WEST BELMONT AVENUE Z 29844