

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

0021102314

2212/0029 90 001 Page 1 of 2
2002-10-08 09:18:41
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:



0021102314

RICHARD M. JOSEPH and MARY
E. SEEFELT
1615 W. OLIVE AVENUE
CHICAGO, IL 60660

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICHARD M. JOSEPH and MARY E. SEEFELT, 1615 W. OLIVE AVENUE, CHICAGO, IL 60660, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 31st day of October, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 00889076, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 61 IN BLOCK 6 IN ASHLAND AVENUE AND CLARK STREET ADDITION TO EDGEWATER A SUBDIVISION OF PARTS OF SECTION 5 AND 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-06-412-024-0000
Address(es) of premises: 1615 W. OLIVE AVENUE, CHICAGO, IL 60660

Witness Our hand(s) and seal(s), this 15th day of August 2002

By: Dawn M. Dollman (SEAL)
Dawn M. Dollman (Name & Title) First Vice President

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.
cw

STATE OF ILLINOIS)
) ss
COUNTY OF Kane)

On this 15th day of August, 2002, before me, the undersigned Notary Public, personally appeared Dawn M. Dollman and _____ and known to me to be the First Vice President and _____, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

Handwritten initials and date: 5-11-02

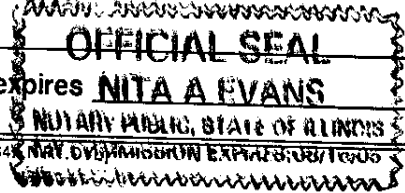
UNOFFICIAL COPY

10-31-2000 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 23003106455 (Continued)

instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Nita A Evans* Residing at _____

Notary Public in and for the State of _____ My commission expires NITA A EVANS



LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.29a (C) Concentrex 2000 All rights reserved. [IL-JRELEASE E3.29 F P 31064]

Property of Cook County Clerk's Office

0021102314