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2219/0057 49 001 Page 1 of 3
2002-10-08 10:19:06
Cook County Recorder 28.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0000000000915972716

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael P Malone And Karen E Malone, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 25, 1999, and recorded on September 29, 1999, in Document 99921669 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 11-32-124-028-1001 SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6809 N. LAKEWOOD, CHICAGO, IL, 60626-3724

Witness my hand and seal August, 9, 2002.

CHASE MANHATTAN BANK USA, N.A.

Robyne Parks
Vice President

CHASE MANHATTAN BANK USA, NATIONAL ASSOCIATION
CORPORATE SEAL

IL00.DOC

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 9, 2002.

Cheryl D Flanagan
Notary Public
Lifetime Commission

CHERYL D. FLANAGAN NOTARY PUBLIC OUACHITA PARISH, LA

Prepared by: Anya Roye
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 0000000009159727 16

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

IL00.DOC

FIRST AMERICAN TITLE INSURANCE COMPANY

SCHEDULE A CONTINUED - CASE NO. MM99-3043

LEGAL DESCRIPTION:

Unit 1N in Waterstone Condominium, together with an undivided percent interest in the common elements as defined and delineated in the declaration recorded as document 96382579 in lot 15 in block 6 in Ingall's subdivision of blocks 5 and 6 in the circuit court partition of the East ½ of the Northwest ¼ and the Northeast fractional ¼ of section 32, township 41 North, range 14 East of the third principal meridian, in Cook County, Illinois.

Grantors also hereby grants to the grantee, its successors and assigns, as rights and easements a turtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the declaration of condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein. This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as through the provisions of said declaration were recited and stipulated at length herein.

PIN# 11-32-124-028-1001 ~~11-32-14~~

This Commitment is invalid unless the Insuring Provisions and Schedules A & B are attached.