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UNOFFICIAL COPY

0021102782

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2002-10-08 10:52:57
Cook County Recorder 26.00



0021102782

Box 169

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED, HEREBY RELEASES THE MORTGAGE EXECUTED BY ROBERT S GUTTMAN AND JOAN M GUTTMAN TO FIFTH THIRD BANK, CHICAGO, DATED FEBRUARY 28, 2002, AND RECORDED ON APRIL 15, 2002, IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 0020433740 IN COOK COUNTY RECORDS. THE UNDERSIGNED HEREBY ACKNOWLEDGES THAT THE INDEBTEDNESS SECURED BY THE MORTGAGE HAS BEEN PAID AND SATISFIED IN FULL.

2
B

ADDRESS: 5415 N FRANCISCO AVENUE, CHICAGO, IL 60625
PIN # 13-12-111-001 & 002

DATED: JULY 23, 2002

Chicago Title Insurance Company

REI TITLE SERVICES #

R1015952

SIGNATURE

Dawn Kabella
DAWN KABELLA, ASST. VICE PRESIDENT

SIGNATURE

Karen Matthews
KAREN MATTHEWS, ASST. VICE PRESIDENT

CTIC has made an accomodation recording of the instrument.

STATE OF INDIANA

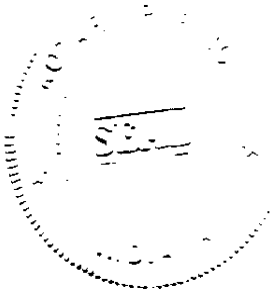
COUNTY OF NEWTON

BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF INDIANA AND A RESIDENT OF NEWTON COUNTY, INDIANA, PERSONNALLY APPEARED DAWN KABELLA, ASST. VICE PRESIDENT AND KAREN MATTHEWS, ASST. VICE PRESIDENT OF FIFTH THIRD BANK, WHO ACKNOWLEDGED EXECUTION OF THE FOREGOING RELEASE OF MORTGAGE AS SUCH, FOR AND ON BEHALF OF SAIL FIFTH THIRD BANK.

WITNESS MY HAND AND OFFICIAL NOTARY SEAL ON JULY 23, 2002.

Valerie L Massey

VALERIE L MASSEY, NOTARY PUBLIC
NEWTON COUNTY
COMMISSION EXPIRES 2-8-2008



THIS INSTRUMENT WAS PREPARED BY ANGELINA MORENO

RETURN TO:
FIFTH THIRD BANK
ATTN: ANGELINA MORENO
701 E 83RD AVE
MERRILLVILLE IN 46410

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EXHIBIT "A" LEGAL DESCRIPTION

LOTS 1341 AND 1342 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB
ADDITION NO. 4, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE
NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CKA: 5415 N Francisco Ave, Chicago, IL 60625

Permanent Index Number: 13-12-111-001 & 002

Property of Cook County Clerk's Office

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