

UNOFFICIAL COPY

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2210/0198 10 001 Page 1 of 2  
2002-10-08 10:53:06  
Cook County Recorder 26.00



Handwritten mark

Box 169

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED, HEREBY RELEASES THE MORTGAGE EXECUTED BY ROBERT S GUTTMAN AND JOAN M GUTTMAN TO GRAND NATIONAL BANK, DATED DECEMBER 15, 1997, AND RECORDED ON JANUARY 8, 1998, IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 98022116 IN COOK COUNTY RECORDS. THE UNDERSIGNED HEREBY ACKNOWLEDGES THAT THE INDEBTEDNESS SECURED BY THE MORTGAGE HAS BEEN PAID AND SATISFIED IN FULL.

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ADDRESS: 5415 N FRANCISCO AVENUE, CHICAGO, IL 60635  
PIN # 13-12-111-001 & 002

REI TITLE SERVICES # K1015950

DATED: JULY 23, 2002

Chicago Title Insurance Company

SIGNATURE Dawn Kabella  
DAWN KABELLA, ASST. VICE PRESIDENT  
SIGNATURE Karen Matthews  
KAREN MATTHEWS, ASST. VICE PRESIDENT

CTIC has made an accomodation recording of the instrument.

STATE OF INDIANA  
COUNTY OF NEWTON

BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF INDIANA AND A RESIDENT OF NEWTON COUNTY, INDIANA, PERSONNALLY APPEARED DAWN KABELLA, ASST. VICE PRESIDENT AND KAREN MATTHEWS, ASST. VICE PRESIDENT OF FIFTH THIRD BANK, WHO ACKNOWLEDGED EXECUTION OF THE FOREGOING RELEASE OF MORTGAGE AS SUCH, FOR AND ON BEHALF OF SAID FIFTH THIRD BANK.

WITNESS MY HAND AND OFFICIAL NOTARY SEAL ON JULY 23, 2002.

Valerie L Massey  
VALERIE L MASSEY, NOTARY PUBLIC  
NEWTON COUNTY  
COMMISSION EXPIRES 2-8-2008



THIS INSTRUMENT WAS PREPARED BY ANGELINA MORENO

RETURN TO:  
FIFTH THIRD BANK  
ATTN: ANGELINA MORENO  
701 E 83<sup>RD</sup> AVE  
MERRILLVILLE IN 46410

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## EXHIBIT "A" LEGAL DESCRIPTION

LOTS 1341 AND 1342 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB  
ADDITION NO. 4, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE  
NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CKA: 5415 Francisco Ave., Chicago, IL 60625  
Permanent Index Number: 13-12-111-001 & 002

Property of Cook County Clerk's Office

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