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2002-10-08 10:06:25

Cook County Recorder 26.50

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0609904196



0021102849

DRAFTED BY:
DORTHEA SANCHEZ
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

After Recording Mail To:
George F Hill
Susan M Hill
360 W Illinois St#101
Chicago, IL 60610

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by GEORGE F HILL AND SUSAN M HILL

as Mortgagor, and recorded on 10/29/99 as document number 09018694 in the Recorder's Office of COOK County, held by COVENANT MORTGAGE CORPORATION, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
SEE ATTACHED LEGAL DESCRIPTION

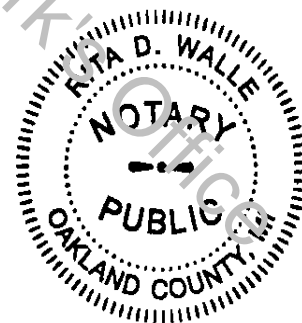
Legal description enclosed herewith

Commonly known as 360 W Illinois St, Chicago IL 60610
PIN Number 17091310081001
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee. Dated September 20, 2002

ABN-AMRO Mortgage Group, Inc. Servicer,
Pursuant to Servicing Agreement with
Chase Bank of Texas, N.A. Trustee dated:2/24/00

By *M. Lams*
M. LAMS
Loan Servicing Officer



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on September 20, 2002 by M. LAMS, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

RITA D. WALLE
Notary Public, Oakland County, Michigan
My Commission Expires January 13, 2004

Rita D. Walle
Notary Public

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TICOR TITLE INSURANCE COMPANY

LOAN POLICY (1992)

POLICY NO.: 2000 000452580 CH

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NUMBER 101 IN THE SEXTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARTS OF CERTAIN SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 AND PARTS OF CERTAIN SUBDIVISIONS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99,624,458; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF G-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.