UNOFFICIAL C 00731103057

2002-10-08 09:39:41

Cook County Recorder

0021103057_

26.00

POWER OF ATTORNEY

KNOW ALL MEN by these present, that I, James Amato, of the County of Cook, and State of Illinois, hereby appoint John Pruban, of the County of Cook, State of Illinois, as the attorney for me and in my name and on my behelf to act as my attorney

and represent nie at the real estate closing for property located at: 814-816 W. Northwest Highway, Arlingtor Heights, Illinois. I authorize him to do all acts and sign all documents in order to effect transfer of the above property and to obtain financing from Illinois State Bank for the purchase of the above property. I authorize him to have the same power and authority as I would have if I were present at closing

Dated this 24th day of September, 2012

WITNESSED 9/24/02
BRIAN FUBITS

James Amato

State of Illinois, County of Cook, SS. I, the undersigned, a nevery public in and for said County, in the State aforesaid, do hereby certify that **James Amato** personally known to be the same person whose name appears on this instrument, appeared before me this day in person and acknowledge that he signed, sealed and delivered the said instrument as his aree and voluntary act, for the use and purposes therein set forth. Given under my hand and official seal this 24th day of September, 2002.

Notary Public

"OFFICIAL SEAL"
THOMAS W. KIVLAHAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/19/2004

This Powert supered by

Thomas W Kivlahan Drost Kivlahan & McMahon Ltd 11 S Dunton Avenue Artington Heights IL 60005

BOX 333-CT

2

(SEAL)

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5041032 NWA

STREET ADDRESS: 814-816 W. NORTHWEST HWY

COUNTY: COOK CITY: ARLINGTON HEIGHTS

TAX NUMBER: 03-30-227-020-0000 | 03-30-227-021 | 03-30-227-023 | 03-30-227-023 | 03-30-227-023

LOTS 8, 9, 10 AND 11 IN BLOCK 19 IN R. A. CEPEK'S ARLINGTON RIDGE, BEING A SUBDIVISION OF TH PART OF THE WEST 1/2 (EXCEPT THE EAST 33 FEET THEREOF) OF THE NORTHEAST 1/4 AND OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30 TOWNSHIP 42 NORTH RANGE 17, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE THE F AND
MT OF WA.

Clarks Office NORTHEASTERLY LINE OF NORTHWEST HIGHWAY, SD NORTHEASTERLY LINE OF HIGHWAY BEING 66 FEET NORTH EASTERLY OF AND PARALLEL TO THE NORTHEASTERLY LINE OF CHICAGO AND NORTHWESTERN RAILWAY RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

LEGALD

MC7

10/02/02