

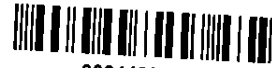
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0021103540

222/0105 05 001 Page 1 of 2
2002-10-08 11:13:11
Cook County Recorder 26.50

Prepared By:

SILVER MORTGAGE
790 ROYAL ST. GEORGE DRIVE-SUITE 126
NAPERVILLE, ILLINOIS 60563



0021103540

and When Recorded Mail To

SILVER MORTGAGE BANCORP, INC.
790 ROYAL ST. GEORGE DRIVE-SUITE 126
NAPERVILLE
ILLINOIS 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LTC 30F3
02-12729

Corporation Assignment of Real Estate Mortgage

2
5H

LOAN NO.: 7810241016

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A.

4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 26, 2002**
executed by

**BRUCE D BONE AND
MARIE BONE, HUSBAND AND WIFE**

to **SILVER MORTGAGE BANCORP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **790 ROYAL ST. GEORGE DRIVE-SUITE 126
NAPERVILLE, ILLINOIS 60563**

and recorded in Book/Volume No.

21103539

COOK

, page(s)

, as Document No.

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

705 MITCHELL AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DU PAGE**

SILVER MORTGAGE BANCORP, INC.

On **SEPTEMBER 26, 2002** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ROBERT J. LONCAR
known to me to be the **PRESIDENT**
and **LYNDA W. REILLY**

known to me to be **VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ County,

My Commission Expires _____

Robert J. Loncar
By: **ROBERT J. LONCAR**

Its: **PRESIDENT**
Lynda W. Reilly
By: **LYNDA W. REILLY**

Its: **VICE PRESIDENT**
[Signature]
Witness: _____

"OFFICIAL SEAL"
Margaret E. Kovach
Notary Public, State of Illinois
My Commission exp. 04/09/2005

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Lawyers Title Insurance Corporation

UNOFFICIAL COPY

21103540

7810241016

RIDER - LEGAL DESCRIPTION

LOT 12 IN BLOCK 5 IN MUELLER'S ALTHENHEIM SUBDIVISION OF THE EAST 28
ACRES OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP
42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

03-30-225-014