UNOFFICIAL C 222 0082 to 801 Page 1 of 3 2002-10-08 10:36:22 Cook County Recorder 50.50

			0021103517
Please Return To:	٨	,	0021103317
Union Planters Bank, N. Image Department 700 Interstate Park Dr., Montgomery, AL 36109	•		
This form was prepared by:	Union Planters Bank, N.A. 630 Tollgate Rd., Suite C Elgin, IL 60123 847-742-9200		
6	ASSIGNMENT OF		
	## ## TEO2 - 4 Indersigned holder of a Mortga	ae (herein "Assignor") who	se address is
3205 N Clark Chicago, I	E Suf 57	ge (nerem 71ssigner) who	Ź ,
does hereby grant, sell, assi	gn, gransfer and convey, unto		1 Ja
Union Planters Bank, N a corporation organized and (herein "Assignee"), whose	d existing under the laws of the	United States of Americ	a ,,
7130 Goodlett Farms P.	arkway, Cordova, Tennessee	38016	,
a certain Mortgage dated	September 19, 20/12		, made and executed by
S. Peter Uliman and Pa	tricia S Ullman, hus <i>bะ</i> คนิ and	1 Alle	
	` (
to and in favor of First S	Switzerland Financial LTD	040	,
upon the following describe	ed property situated in Cook	12	County, State of
See Exhibit A.		()	
		PRAIRIET	TLE
		6821 W. NOFIT	TH AVE.
		oak Park, Il	. 60262
		PRAIRIE T 6821 W. NOFT OAK PARK, IL	Office Co.
			C
	n given to secure payment of	Three Hundred Thousan	d Seven Hundred and
no/100 (\$ 300,700.00)		
•	(Include the Original I	Principal Amount)	(or as
which Mortgage is of record	rd in Book, Volume, or Liber No. 6) of the	Records of Cook	(5
County State of Illinois, to	ogether with the note(s) and obligation neterest, and all rights accrued or to	ations therein described and	the money due and to

ILLINOIS ASSIGNMENT OF MORTGAGE (9512) MFIL8194

12/95

Page 1 of 2

AP# 0295035751

Initials : ___

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 19, 2002

, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	First Switzerland Financial LTD
Witness	(Assignor)
Witness	By Shoan Sander Office
William	ATTORNEVINE
Attest	(Title)
Seal:	
[Corporate/Partne	ership Acknowledgement]
State of Illinois County of	
This instrument was acknowledged before me on	Juder September 2002
IS	afterness in took
OFFICIAL SEAL THERESA K ENSEY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 01/20/03	Acknowledgment]
	3
State of Illinois County of	O _S s.
This instrument was acknowledged before me on	by
	

ant No. 02-42754

J IN BAIRD AND WARNER'S SKOKIE RIDGE SUBDI.

SAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TC.

OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

PIN # 04-0 - 410 - 006