

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF685 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail to:
IRMA TORRES
386 MONARCH BIRCH LANE
BARTLETT, IL 60103

SATISFACTION OF MORTGAGE

Loan #: 2610278 LPS #: 759884 Bin #: 10-02-02LT



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/28/01 made
and executed by IRMA TORRES, A SINGLE PERSON to secure payment of the
principal sum of \$129600.00 Dollars and interest to FIRST HOME MORTGAGE in
the County of COOK and State of IL Recorded: 5/21/01 as Instrument #:
0010425930 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --)
is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

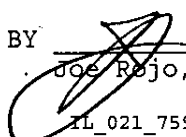
Tax ID No.: 06-28-310-008-0000

Property Address: 386 MONARCH BIRCH L, BARTLETT, IL 60103.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 03, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY 
Joe Rejo, Vice President

IL_021_759884_2610278_GRP4

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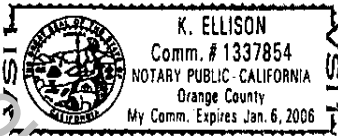
STATE OF CA
COUNTY OF Orange

ON October 03, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal



K. Ellison
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 726434
10/4/02

10/20/02
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PROPOSED
Orange County Clerk's Office

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EXHIBIT A

Loan#: 2610278 LPS#: 759884 Bin #: 10-02-02LT



LOT 249 OF PLAT OF SUBDIVISION, AMBER GROVE UNIT TOW, RECORDED AS DOCUMENT 92-305321, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 AND PART OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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