## UNOFFICIAL COP2Y103746

2208/0231 45 001 Page 1 of 2002-10-08 10:03:28 Cook County Recorder

Prepared By:

ACG Mortgage, Inc.

1641 N. Milwaukee Ave., #10 Libertyville, IL 60048

After Recording Return To:

ACG Mortgage, Inc.

1641 N. Milwaukee Ave., #10 Liberty/ille, IL 60048

-{Space Above For Recorder's Use}-

## **ASSIGNMENT OF MORTGAGE**

LOAN NO. 7810240370 02403,0 C+8048086

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. Bank N.A.

4801 Frederica Street, Owenstor) KY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage

September 17, 2002 to secure payment of Two Hundred Forty One

Thousand and no/100.

241,000.00 (U.S.

) executed by

AMY A BUSH and JOSEPH T BUSH, wife and

husband

to

ACG Mortgage, Inc.

a corporation organized under the laws of

Illinois

and whose address

1641 N. Milwaukee Ave., #10, Libertyville,

JL 60048

and recorded in Book, Volume, or Libor No. (or as No.

), by the

COOK

, at page

County Recorder's Office,

State of

IL

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 08-12-216-020

Commonly known as: 216 S. LOUIS ST.

MOUNT PROSPECT, IL 60056

Document Express, Inc.

(Page 1 of 2)

**GEN127** 

BOX 333-CTI

## **UNOFFICIAL COPY**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	ACG Mortgage, Inc.
Witness	By:
Witness STATE OF THE	(Signature)
STATE OF IL	
COUNTY OF	
State, personally appeared President signed and sealed on behalf of said corp	, before mo, the undersigned a Notary Public in and for said County and Thomas Christerson, known to me to be the of the corporation herein which executed the within instrument, was coration pursuant to its by-laws or a resolution of its Board of Directors ment to be free act and deed of said corporation.
(Sea) OFFICIAL SEAL MICHAEL G MURRAY NOTARY PUBLIC, STATE OF REMORD MY COMMISSION EXPIRES: 04.03.04	My Commission Expires:
	O. 103746

STREET ADDRESS: 216 UNOFFICIAL COPY

CITY: MOUNT PROSPECT

COUNTY: COOK

TAX NUMBER: 08-12-216-020-0000

## LEGAL DESCRIPTION:

LOT 8 IN BLOCK 19 IN PART OF BUSSE'S EASTERN ADDITION TO MT. PROSPECT IN THE EAST 1/2 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office another 22 tours