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22/8/0221 45 001 Page 1 of 2  
2002-10-08 10:00:23  
Cook County Recorder 26.00

Please Return To:  
**Union Planters Bank, N.A.**  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109



This form was prepared by: **Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**113 West Crawford Unit #2 Peotone, IL 60468**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **September 17, 2002**, made and executed by  
**MICHAEL J FRANTONIUS and CHRISTIE M EVERETT- FRANTONIUS, husband and wife**

*J  
RW*

to and in favor of **1ST Metropolitan Mortgage Co**  
upon the following described property situated in **Cook** County, State of  
Illinois:  
**SEE ATTACHED LEGAL DESCRIPTION**

such Mortgage having been given to secure payment of **One Hundred Ninety Thousand and no/100**

(\$ **190,000.00** ) (Include the Original Principal Amount) **21103735**

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**  
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**BOX 333-CTI**

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 17, 2002**

**1ST Metropolitan Mortgage Co**

\_\_\_\_\_  
Witness

By: Susan Gaudin Offi-  
(Assignor)

\_\_\_\_\_  
Witness

**ATTORNEY IN FACT**  
(Signature)

\_\_\_\_\_  
Attest

\_\_\_\_\_  
(Title)

\_\_\_\_\_  
Seal:

**21103736**

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of KANE

This instrument was acknowledged before me on 17 September 2002  
by Susan Gaudin  
as attorney in fact  
of **1ST Metropolitan Mortgage Co**

Jennifer Ensey  
Clerk's Office

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**1ST Metropolitan Mortgage Co**