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2002-10-08 11:11:24

Cook County Recorder

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RPN

LOAN NO. 0011776838
- PARCEL ID # 10-16-215-039
ILLINOIS



FULL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURE.) BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THE? EBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLFJGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO

MICHAEL GALENSON AND TAMARA GALENSON, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF MAY 29, 2001 AND RECORDED ON JUNE 13, 2001 IN THE TECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT NO. 0010513760 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF THE SAID CHARTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERET) A FFIXED, ON JULY 23, 2002.

ATTESTED! MACCELLA H. BLAND

AUTHORIZED SIGNER

CHARTER ONE BANK, FSB

BETSY S. EVEKHART AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON JULY 23, 2002, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNEI OF CHARTER ONE BANK, FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, LXICUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC, TAWANA M. YOUN MY COMMISSION EXPIRES: 9/30/05

 PREPARED BY: CHARTER ONE MORTGAGE CORP 10561 TELEGRAPH RD. GLEN ALLEN, VA 23059



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BOX 333-CT

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Property of Cook County Clark's Office



MANE AND

0010513760

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EXHIBIT A

Lot 38 (except the South 14 feet thereof) in Block 3, in Olive: Falinger and Company's "L" Terminal Subdivision, being a Subdivision of the East 1/4 of the West 1/2 of the Northeast 1/4 of Section 16, Township 41 North, Range 13, East of the Third Principal Meridian, (excepting from Said East 1/4 that Part thereof lying West of the East 20 acres of the West 1/2 of the Northeast 1/4 aforesaid), in Cook County, Illinois.

Permanent Parcel Number: 10-16-215-039
_MICHAEL GALENSON AND TAMARA GALENSON
9357 North Lawler Street, Skokie IL 60077
Loan Reference Number: 157233
First American Order No: 2194003

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