UNOFFICIAL COPY 03896

RELEASE DEED

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2002-10-08 11:34:26

Cook County Recorder

26.00

MAIL TO:

CHRISTOPHER PRASSAS MICHELLE A PRASSAS 2228 GREENWOOD AVE WILMETTE, IL 60091 0021103896_____

Know All Men by These Presents, It at Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Christopher Transas and Michelle A. Prassas, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand what for yer They may have acquired in, through or by a certain MORTGAGE, bearing date the 1st day of March, 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0010191028, to the premises therein described, situated in the Courty of Cook, State of Illinois, as follows, to wit:

LOT 23 (EXCEPT THE EAST HALF THEREOF) IN MANUS LAKE SHORE HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

Permanent Index Number(s): 05-28-305-030

THIS INSTRUMENT WAS PREPARED BY: Gregory Rackett, 3800 Golf Road, Suite 3°J, Colling Meadows, IL 60008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 2228 Greenwood, Wilr lette, IL 60091

Dated this 23rd day of September, 2002.

Mechelle Dunagan, Mortgage Loan Officer

SALA

Pamela R. Sierra, Assistant Vice President

N.W. HARRIS & CO

Cricogo

BOX 333-CT



SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein se forth.

Given under my hand and seal this 23rd day of September, 2002.

Richard R. Bensen, Notary Public

"OFFICIAL SEAL"
RICHARD R. BENSEN
Notary Public, State of Illinois
My Commission Expires 3/26/05

1103896

My Clarks Office