# UNOFFICIAL C 2021104119 2002-10-08 11:11:07

Cook County Recorder

28.00



Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 22705

Loan#: 19769671

RLS#: 1500181



#### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: WILLIAM F. HELMBOLD, MARRIED TO SHARON A. HELMBOLD

Original Mortgagee: WESTAMERICA MORTGAGE COMPANY

Mortgage Dated: JULY 19, 1999 Recorded on: JULY 22, 1999

as Instrument No. 99699355 in Book No. --- at Page No. ---

Property Address: 8912 SOUTH AUSTIN AVENUE, OAK LAWN, IL 60453

County of COOK, State of ILLINOIS
PIN# 24-05-107-0180-0000 VOLUME 239
Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY

EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 16, 2002

HOMESIDE LENDING, INC

By:

Craig Davenport, Assistant Secretary

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Loan#: 19769671 RLS#: 1500181

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State of **CALIFORNIA** County of **ORANGE** 

On SEPTEMBER 16, 2002 , before me, M. Kim, personally appeared Craig Davenport, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): M. Kim

M. KIM COMM. #1338134 NOTARY PUBLIC- CALIFORNIA **ORANGE COUNTY** My Comm. Exp. Jan. 7, 2006

Of County Clark's Office T.D. Service Company, 1820 E. First St., Suite 300 PREPARED BY:

Santa Ana, CA 92'0'

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LEGAL DESCRIPTION:

LOT 3 TARDIFF'S GRAND VIEW SUPPLY ISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF, EAST 5 ACRES OF THE EAST 1/2 OF THE NORTH, WEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. ALSO THE SOUTH 1/3 FEET OF THE NORTH 346 FEET OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPT THE EAST 5 ACRES THEREOF), IN COOK (OUNTY, ILLINOIS.

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