OFFICIAL CO28/03/3 45 001 Page 1 of 2002-10-08 11:03:53 TORI GREEN/CHICAGO FINANCIAL Cook County Recorder 26.00 520 WEST ERIE, SUITE 240 CHICAGO, ILLINOIS 60610 and When Recorded Mail To CHICAGO FINANCIAL SERVICES, INC. 520 WEST ERIE, SUITE 240 CHI CAGO ILLINOIS 60610 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 05-40-50737 FOR VALUE RECEIVED woundersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DRIVE, VERYON HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 20, 2002 MICAH EASTVOLD AND KRISTINA EASTVOLD, HUSBAND AND WIFE AND WILLIAM WILEMON AND KATHLEEN WILEMON, HUSBAND AND WIFE to CHICAGO FINANCIAL SERVICES, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 520 WEST ERIE, SUITE 240 CHICAGO, ILLINOIS 80610 21104207 and recorded in Book/Volume No. page(s) , as Document No. COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as -0227- WEST BEACH AVENUE, CHICAGO, ILLINOIS 60651 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS CHICAGO FINANCIAL SERVICES, INC. COUNTY OF MAL On <u>SEPTEMBER 25</u> before 2002 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared SA LEWIS LISA LEWIS ICE PREISDENT known to me to be the VICE PREISDENT and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of NOTARY PUT MY COMMUSSION EXPIRES:01/ Directors and that he/she acknowledges said instrument to be the free act and fee Notary Public COOLCounty, My Commission Expi (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

Res. 03/15/02

UNOFFICIAL COPY

05-40-50737

RIDER - LEGAL DESCRIPTION

LOT 11 IN GROSS' SEVENTH HUMBOLT PARK ADDITIO TO CHICAGO IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF A 2.

AN, IN COOK COUNTY CLERK'S OFFICE SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MEXIDIAN, IN COOK COUNTY, ILLINOIS.

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