2217/0281 48 001 Page 1 of 2002-10-08 11:34:30

Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1621212984



The undersigned certifies that it is the present owner of a mortgage made by JOHN W. LCGUIRE & COLETTE M MCGUIRE

to CHASE MANHATTAN MORTGAGE CORPORATION

bearing the date 03/12/99 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COCK Page as Document Number 99270408 Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:18245 EAGLE DRIVE PIN# 28-31-401-083-0000 TINLEY PARK, IL 60477

dated 09/11/02

CHASE MANHATTAN MORTGAGE CORFORATION

By:

Apige/la Martine:

Vice President

OF CALIFORNIA

COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 09/11/02

the Vice President by Angela Martinez

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

JIM BEASLEY COMM. # (203431 NOTARY PUBLIC & 1215 DRNIA LOS ANGELES COUNTY ()

Property of Cook County Clerk's Office

99270408

1132/0017 80 002 Page 1 of 1999-03-22 09:58:22 Cook County Recor

COOK COUNTY REGARDER EUGENE "GENE" MOORE **BRIDGEVIEW OFFICE**

MORTGAGE

March 12, 1999 THIS MORTGAGE ("Security Instrument") is given on

The mortgagor is

JOHN W MCGUIRE, COLETTE M MCGUIRE, HUBBAND & VITEE

("Borrower").

This Security Instrument is given to CHASE MANHATTAN MORTGAGE CORPORATION under the laws of the State of New Jersey

, and whose address is

COOK

which is organized and existing

62121298

1621212984

343 THORNALL ST., EDISON, NJ 08837

Borrower owes Lender the principal sum of

One Hundred Two Thousand, Three Hundred and 00/100

Dollars

("Lender").

). This debt is evidenced by Eorrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid to her, due and payable on

. This Security Instrument secures to Lender: (a) the repayment of the Cebt evidenced by the Note with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest. advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mor gage, grant and convey

to Lender the following described property located in

County, Illinois

THE WEST 71 56 FEET, EXCEPT THE NORTH 59.00 FEET THEREOF, LOT 19, IN EAGLE'S NEST UNIT 3, RESUBDIVISION OF OUTLOT "A" IN EAGLE'S NEST OF TINLEY PARK, UNIT 1, BEINGA SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN # 28-31-401-083-0000

18245 EAGIE DR. Tinley Park, IL 60477

Ŋ

ILLINOIS-SINGLE FAMILY-FNMA/FHLMC UNIFORM INSTRUMENT C-1205LT Page 1 of 6 (Rev. 10/94) Replaces MAR-1205 (Rev. 5/91)

Property of County Clerk's Office