

When Recorded Mail To
SECURITY MORTGAGE, INC.

15 SPINNING WHEEL ROAD, SUITE 410
HINSDALE, IL 60521
ATTN: CLOSING DEPARTMENT

UNOFFICIAL COPY

0021104641
2002-10-08 11:35:09
Cook County Recorder 26.00



LOAN #: 50209020

PARCEL NUMBER: 18-31-201-020-0000

805 3930-
22098776 202 wa

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to **WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION** whose address is **3601 MINNESOTA DRIVE MINNESOTA, MN 55435**

all beneficial interest under that certain Mortgage dated the 23RD day of **SEPTEMBER, 2002**, executed by **CHRISTOPHER K. TOSHEFF AND CHRISTINE M. TOSHEFF, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**

SECURITY MORTGAGE, INC.

, as Lender, was recorded on 21104640, in Book _____, at page _____, Docket No. _____, of the records of the County Recorder of **COOK** County, **ILLINOIS** and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

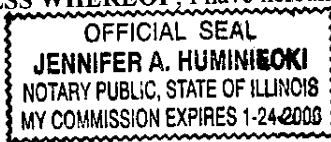
Dated 9-23-02

SECURITY MORTGAGE, INC.
By
ALDO NARIS
Its **PRESIDENT**

STATE OF ILLINOIS }
 } **SS.**
COUNTY OF DUPAGE }

The foregoing instrument was acknowledged before me, a Notary Public, by **ALDO NARIS**, the **PRESIDENT**, the _____, the _____, and by, _____ of **SECURITY MORTGAGE, INC.** on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 23RD day of SEPTEMBER, 2002.



Notary Public
JENNIFER A. HUMINIECKI

My Commission Expires: 01-24-06 Residing at: _____

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 0123873044

Borrower: CHRISTOPHER K. TOSHEFF

THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST
1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 LYING NORTH AND WEST
OF FLAGG CREEK IN SECTION 31, TOWNSHIP 38 NORTH, RANGE 12 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office 21104641

UNOFFICIAL COPY

Property of Cook County Clerk's Office