



0021105695

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE**

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF591 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
MICHAEL ROHAN  
544 SOUTH CATHERINE  
LAGRANGE, IL 60525

**SATISFACTION OF MORTGAGE**

Loan #: 7270184 LPS #: 735501 Bin #: 10-01-02P



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/9/1998 made and executed by MICHAEL G ROHAN AND JUDITH L ROHAN, HUSBAND AND WIFE to secure payment of the principal sum of \$276250.00 Dollars and interest to BILTMORE FINANCIAL BANCORP, INC. in the County of COOK and State of IL Recorded: 12/10/1998 as Instrument #: 08123409 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG. --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

**Legal Description:** LOT 12 IN BLOCK 4 IN COUNTRY CLUB ADDITION TO LAGRANGE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Tax ID No.:** 18-09-104-024-0000

**Property Address:** 544S CATHERINE, LAGRANGE, IL 60525.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 01, 2002.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY *Christina Ling*  
Christina Ling, Vice President

IL\_021\_735501\_7270184\_GRP4


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*Handwritten initials and marks*

STATE OF CA  
COUNTY OF ORANGE

ON October 01, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

  
\_\_\_\_\_  
MICHELE REESE  
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) X34001  
9/20/2002

10/6/2002  
B

PROVIDED BY COOK COUNTY CLERK'S OFFICE