



0021105728

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF685 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
ARLINA AHLUWALIA  
3200 N LAKE SHORE DR #2  
CHICAGO, IL 60657

SATISFACTION OF MORTGAGE

Loan #: 0496796 LPS #: 752815 Bin #: 09-25-02JL



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/23/02 made  
and executed by ARLINA AHLUWALIA, A SINGLE PERSON to secure payment of the  
principal sum of \$240000.00 Dollars and interest to ACCUNETMORTGAGE.COM LLC  
in the County of COOK and State of IL Recorded: 5/6/02 as Instrument #: 0020513466 in Book: -- on Page: -- (Re-recorded: Inst#: -- BK: --, PG: --)  
is PAID AND SATISFIED; and does hereby consent that the same may be  
DISCHARGED OF RECORD. In all references in this instrument to any party, the  
use of a particular gender or number is intended to include the appropriate  
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

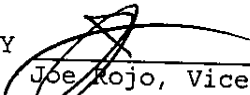
Tax ID No.: 14-21-314-048-1261

Property Address: 3200 N LAKE SHORE DR #, CHICAGO, IL 60657.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.  
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on September 27,  
2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY

  
Joe Rojo, Vice President


IL\_021\_752815\_0496796\_GRP4

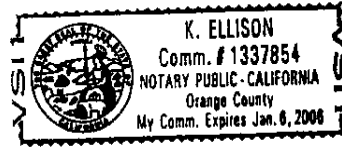
A

3 pgs  
done

STATE OF CA  
COUNTY OF Orange

ON September 27, 2002, before me K. Ellison, a Notary Public in and for the County of Orange State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_  
K. Ellison  
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780  
(MIN #:) 727107  
10/12/02

10/17/02  
B

IL\_021\_752815\_0496796\_GRP4

Properly Filed Cook County Clerk's Office

**EXHIBIT A**

Loan#: 0496796 LPS#: 752815 Bin #: 09-25-02JL



**UNIT NO. 2708 IN HARBOR HOUSE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23481866, AS AMENDED FROM TIME TO TIME, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office