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2002-10-08 15:43:58 Cook County Recorder 28.50

STATE OF ILLINOIS **COOK COUNTY**

1all

P.I.N. 19-35-219-012

02 - 02700FA IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

COOK COUNTY, ILLINOIS



Type or Print Complete Information	
	[Reserved for Recorder's Use Only]
F0207099	
BANK ONE, N.A.	•
Plaintiff, j	
V	CASE NO.
ALPHONSO JOHNSON; CONNIE JOHNSON;	
AMERICAN GENERAL FINANCIAL SEPVICES 1	
OF ILLINOIS, INC. FKA AMERICAN CENERAL	the law Venus de Albert de law law
FINANCE, INC.; UNKNOWN OWNERS at d 1	02017193
NON-RECORD CLAIMANTS	
Defendants.	

I, the undersigned, do hereby certify that the above	entitled cause for foreclosure was filed in my office on the
day of and is no	w pending in said court and that the property affected by
said cause is described as follows:	4
SEE ATTACHED LEGAL DESCRIPTION	0'0

- The names of all plaintiffs, defendants and the case number are set forth above. (i)
- The court in which the action was brought is set forth above. (ii)
- The names of the title holders of record are: ALPHONSO JOHNSON; CONNIE JOHNSON (iii)
- The legal description is set forth above. (iv)
- The common address or location of the property is: 8141 S. Spaulding Ave. Chicago, IL 60652 (v)

(vi) Identification of the mortgage sought to be foreclosed

a) Mortgagors: ALPHONSO JOHNSON; CONNIE JOHNSON

b) Mortgagee: RESIDENTIAL BANCORP

21105977

c) Date of mortgage: August 10, 1999

d) Date and place of recording:
 8/16/99 in the office of the Recorder of Deeds or Registrar of Titles

e) Document number: 09090806

Recording document identification:

The undersigned further certifies pursuant to 735 ILCS 5/15-1218:

- (a) The name and address of the party plaintiff making said claim and asserting said mortgage is: BANK ONE, N.A.
- (b) Said plaintiff claims a mortgage lien upon said real estate: 8141 S. Spaulding Ave., Chicago, IL 60652
- (c) The nature of said claim is the mortgage and foreclosure action described above.
- (d) The names of the persons against whom said claim is made are: ALPHONSO JOHNSON; CONNIE JOHNSON
- (e) The legal description of said real estate appears above.
- (f) The name and address of the person executing this potice appears below.

(g) The name and address of the person who prepared this notife appears below.

Steven C. Lindberg Attorney for Plaintiff

Prepared by and Mail to: Steven C. Lindberg

FREEDMAN ANSELMO, LINDBERG and R

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Attorney No. Cook 26122, Dupage 42005, Kane 031-26104, Peoria 1794, Winnebago 3802, IL 03126232 P348.LPT

UNOFFICIAL COPY

Commitment Number: 02-02700FA

21105377

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 381 IN SOUTHWEST HIGHLANDS AT 79TH AND KEDZIE, UNIT NUMBER 2, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, P 38
N, IN CO.
COOK COUNTY CLERK'S OFFICE TOWNSHIP 38 NORTH, RANGE 13, (EXCEPT RAILROAD), EAST OF THE THIRD PRINCIPAL MERIFIAN, IN COOK COUNTY, ILLINOIS.